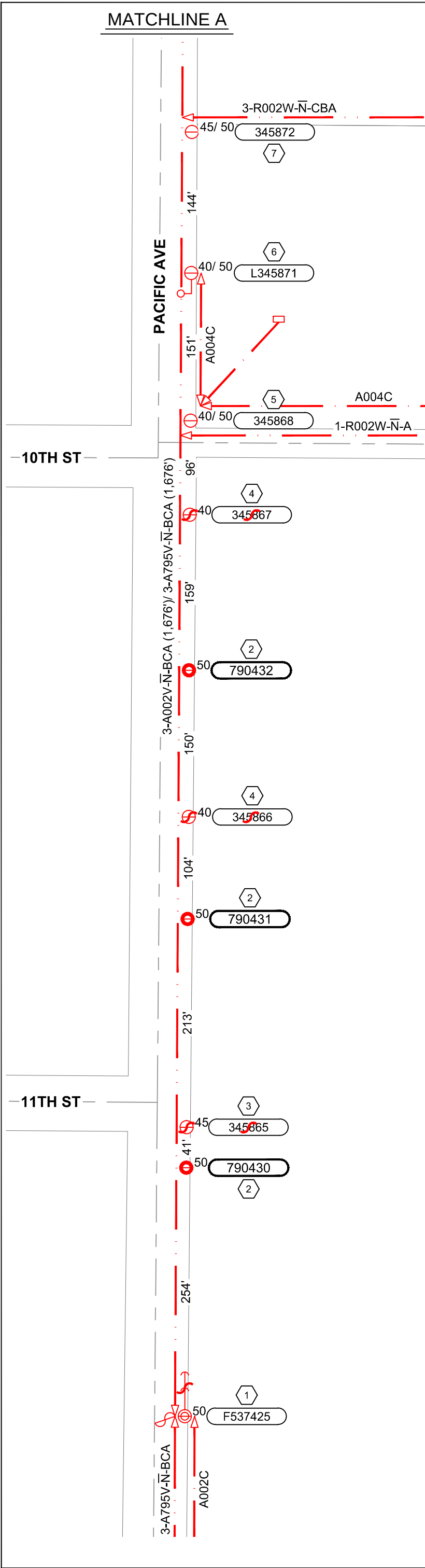




CONSTRUCTION NOTES

- 1 REMOVE 3462.SC3JUA002V 6912.B18M INSTALL 3462.SC3JUA795V 2350.H23
- 2 (5 LOCATIONS) INSTALL 1907.501G 3407.SC3NTA795V 2350.H13
- 3 REMOVE 1905.453 3400.WC3PTA002V
- 4 (2 LOCATIONS) REMOVE 1905.404 3400.WC3PTA002V
- 5 REMOVE 1905.405 3400.WC3PTA002V 3093.C1PUR002W 6013 (2)2115 INSTALL 1907.501G 3407.SC3NTA795V 2350.H13 3476.SC1PUR002W 6013.A004CV (2)2115.B
- 6 REMOVE 1905.405 3400.WC3PTA002V 8054.WS6CH411D 8118.A004CD INSTALL 1907.501G 3407.SC3NTA795V 2350.H13 8054.SS6CH411D 8118.A004CD 2115.BD
- 7 REMOVE 1905.453 3400.WC3PTA002V 3490.WC3PUR002W INSTALL 1907.501G 3407.SC3NTA795V 2350.H13 3490.SC3PUR002W

TRANSFORMER ORDER (OVERHEAD OR UNDERGROUND THREE PHASE TRANSFORMER)								
OPERATING NO.	KVA	INST/REM	PHASING	EQUIPMENT NO.	SERIAL NO.	INSTALLED VOLTAGE		ADDRESS
						PRIMARY	SECONDARY	
TX790439	112.5	INSTALL	ABC			12.5KV	120/208V	
TX790442	750	INSTALL	ABC			12.5KV	277/480V	
X515459	75	REMOVE						
X515459	75	INSTALL						

APS STREETLIGHT LAYOUT APPROVAL

MAXIMO # WA342779 DATE 12/30/16

APS CONTACT JP MAHON PHONE (928)336-9820

STREETLIGHT INSTALLATION FOR PACIFIC AVE ATHLETIC COMPLEX

CITY / TOWN / COUNTY YUMA, AZ

NUMBER AND TYPE OF LIGHTS

<u>26</u> 17,100 LED	<u>0</u> 16,000 HPS	<u>0</u> 30,000 HPS	<u>0</u> 50,000 HPS
-------------------------	------------------------	------------------------	------------------------

____ ARCHITECTURAL ____ X COBRA

____ POST TOP ____ HISTORICAL

(2) OH OTHER ARE POLES BASEMOUNT 14 POLES

SL INVESTMENT BY CITY OF YUMA

ASSIGNED STREET LIGHT NUMBERS: S790443-S790456; S345876; S790436

CITY / TOWN / COUNTY AUTHORIZATION AND APPROVAL

The City hereby approves this streetlight layout and authorizes APS to with the finalization of construction drawings. However, by so doing, the City has not delegated or waived any of its rights, duties responsibilities or options, but retains sole authority for determining the level or amount of lights to be provided along its streets, including the number, type and location of streetlights to be installed.

SIGNATURE _____ DATE _____

TITLE _____

STREETLIGHT SUMMARY				
SYM	#/TYPE POLE	#/TYPE LAMP	INVEST.BY	INST/REM
<u>12</u>	<u>1/1905.453</u>	<u>1/17,100L</u>	<u>OTHER</u>	<u>INST</u>
<u>14</u>	<u>1/1907.501G</u>	<u>1/17,100L</u>	<u>OTHER</u>	<u>INST</u>
<u>35</u>	<u>1/1946.R32</u>	<u>1/162W LED</u>	<u>OTHER</u>	<u>REM</u>
<u>37</u>	<u>1/1946.R32</u>	<u>1/162W LED</u>	<u>OTHER</u>	<u>REM</u>
<u>38</u>	<u>1/1946.R32</u>	<u>1/50,000L</u>	<u>OTHER</u>	<u>REM</u>
<u>39</u>	<u>3/1946.R32</u>	<u>3/17,100L</u>	<u>OTHER</u>	<u>INST</u>
<u>40</u>	<u>10/1946.D32</u>	<u>20/17,100L</u>	<u>OTHER</u>	<u>INST</u>
<u>41</u>	<u>1/1946.R32</u>	<u>1/17,100L</u>	<u>OTHER</u>	<u>INST</u>

BILL TO: CITY OF YUMA

NOTE: PLEASE SEE SHEET 2 OF 2 FOR STREET LIGHT LOCATIONS

WA342779

PACIFIC AVE ATHLETIC COMPLEX
NW CNR OF 8TH ST & PACIFIC AVE
YUMA, AZ

ARIZONA BLUE STAKE
CALL THE SURVEYING DEPT
BEFORE YOU DIG
DIAL 811 OR
602-253-1100
1-800-STAKE-IT
(OUTSIDE MARICOPA COUNTY)

WIRE DATA		
CODE	REMOVE	INSTALL
6215.UA1/0T	106'	7,248'
6215.UA750T		6,140'
6220.UA1/0AL	327'	2,459'
6220.UA4/0DV		105'
6220.UA750DDV		142'
6250.A002V	6,704'	
6250.A795V		7,193'
6251.R2/0V		2,398'
6252.C006V	3,296'	
6251.R002W	666'	290'
6251.R004W	6,954'	
6260.A002CL		361'
6260.A004CL	254'	

APS UTILITIES KEY

EXISTING	PROPOSED
<u>W</u> WATER	<u>W</u> WATER
<u>S</u> SEWER	<u>S</u> SEWER
<u>G</u> GAS	<u>G</u> GAS
<u>SD</u> STORM DRAIN	<u>SD</u> STORM DRAIN
<u>IRR</u> IRRIGATION	<u>IRR</u> IRRIGATION
<u>TS</u> TRAFFIC SIGNAL	<u>TS</u> TRAFFIC SIGNAL
<u>T</u> TELE	<u>T</u> TELE
<u>CATV</u> CATV	<u>CATV</u> CATV
<u>FO</u> FIBER	<u>FO</u> FIBER

UG ELECTRIC NOMINAL TRANSMISSION (69KV)*

UG ELECTRIC NOMINAL PRIMARY (12,470/7,200V)*

UG ELECTRIC NOMINAL SECONDARY/SERVICE (120/240V)*

OH ELECTRIC NOMINAL TRANSMISSION (69KV)*

OH ELECTRIC NOMINAL PRIMARY (12,470/7,200V)*

OH ELECTRIC NOMINAL SECONDARY/SERVICE (120/240V)*

CONDUIT

TRENCH RUNNING LINE

* UNLESS OTHERWISE NOTED

VICINITY MAP

PACIFIC AVENUE ATHLETIC COMPLEX

8TH ST

9TH ST

CATTLE DOME AVE

PACIFIC AVE

T	08.0S	R	23.0W	Sec	22	SE	1/4	MAP#
T	08.0S	R	23.0W	Sec	26	NW	1/4	MAP#
T	08.0S	R	23.0W	Sec	27	NE	1/4	MAP#

CONTACT: JP MAHON

PHONE: (928)336-9820 PGR/MOBILE: (928)259-4175

INSPECTOR:

PHONE: PGR/MOBILE:

aps

PACIFIC AVE ATHLETIC COMPLEX
NW CNR - 8TH ST & PACIFIC AVE

WO#:	WA342779	DATE:	1/09/17
BY:	E MILLER	SCALE:	1:100
FILENAME:	WA342779.DWG	SHEET	1 OF 2