



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

September 4, 2019

DEPARTMENT:

City Attorney

DIVISION:

- ☐ Motion
- ☒ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

TITLE:

Lease Agreement: First Choice Wireless, LLC

SUMMARY RECOMMENDATION:

Authorize the City Administrator to execute a 12-month lease agreement with First Choice Wireless, LLC, for City property located at 1610 S. Maple Avenue. (City Attorney) (Richard Files)

REPORT:

The City owns real property at 1610 S. Maple Avenue, comprised of a building and parking facilities (City Property) which is currently being leased to First Choice Wireless, LLC (First Choice Wireless). First Choice Wireless would like to continue to lease the City Property for its retail phone store use.

Under the proposed lease agreement, First Choice Wireless will lease the City Property for an initial term of twelve months commencing on August 15, 2019. The lease agreement may be renewed for two additional twelve-month terms, unless terminated earlier pursuant to the termination provisions set forth in the lease agreement. The lease rental amount for the City Property is \$1,642.00 per month which amount reflects approximate fair market rental value.

Authorizing the lease agreement between the City of Yuma and First Choice Wireless is in the public interest of the City and would be of public benefit as rental revenue is generated and City Property is put to a productive use.

FISCAL REQUIREMENTS	CITY FUNDS:	\$0.00	BUDGETED:	\$0.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP:	
	TOTAL:	\$0.00		
	FISCAL IMPACT STATEMENT:			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK:			
	1. 2. 3. 4. 5. IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL? <input type="radio"/> Department <input checked="" type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	John D. Simonton		8/28/2019	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		8/27/2019	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
Scott McCoy		8/14/2019		
WRITTEN/SUBMITTED BY:		DATE:		
Erica Rivera		8/14/2019		