



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

June 6, 2018

DEPARTMENT:

Finance

DIVISION:

Purchasing

- ☒ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

TITLE:

Cooperative Purchase Agreement: Pump and Electric Motor Repair and Replacement

SUMMARY RECOMMENDATION:

Authorize the purchase of pump and electric motor repair and replacement utilizing the Yuma Educational Materials Management Consortium (YEMMC) cooperative purchase agreement to enter into a one-year contract with the option to renew for four additional one-year periods, depending on the appropriations of funds and satisfactory performance, with an estimated annual expenditure of \$150,000 to:

Precision Electric, Inc. Yuma, Arizona
Phoenix Pumps, Inc. Phoenix, Arizona

(Bid #2018-20000168 - Utilities Department) (Jay Simonton/ Robin Wilson)

REPORT:

The Utilities Department and Public Works Department currently operate and maintain over 250 different pumps and associated electric motors throughout the different treatment plants and various water, wastewater and stormwater pumping stations. This contract will be utilized for the purchase and repair of various electric motors and pumps as needed to maintain the operations of the City's water and wastewater treatment facilities and pumping stations.

FISCAL REQUIREMENTS	CITY FUNDS:	\$150,000.00	BUDGETED:	\$250,000.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP: Various Water & Sewer Accounts	
	TOTAL:	\$150,000.00		
	FISCAL IMPACT STATEMENT: Additional funding is included in the budget for any unexpected repairs.			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK: 1. 2. 3. 4. 5.			
	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL? <input type="radio"/> Department <input type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	Gregory K. Wilkinson		5/30/2018	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		5/29/2018	
SIGNATURES	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
	Pat Wicks		5/21/2018	
SIGNATURES	WRITTEN/SUBMITTED BY:		DATE:	
	Jimmy Sanchez/Robin Wilson		5/21/2018	