| Juma   | REQUEST FOR CITY    | COUNCIL ACTION   |  |  |  |  |
|--|---------------------|--|--|--|--|--|
| MEETING DATE:  | February 15, 2017   | ☑ Motion ☐ Resolution  |  |  |  |  |
| DEPARTMENT:  | City Administration | Ordinance - Introduction   |  |  |  |  |
| DIVISION:  | City Clerk          | <ul> <li>Ordinance - Adoption</li> <li>Public Hearing</li> </ul> |  |  |  |  |
| TITLE:<br>Liquor License: Sprouts Farmers Market #35   |                     |  |  |  |  |  |
| <b>SUMMARY RECOMMENDATION:</b><br>Approve an application for a new Series #10 Beer & Wine Store Liquor License with Sampling<br>Privileges submitted by Amy Nations, agent for Sprouts Farmers Market #35 located at 1590 S. 4 <sup>th</sup><br>Avenue, Unit A (LL16-17) (City Administration/City Clerk) (Lynda L. Bushong) |                     |  |  |  |  |  |
| <b>REPORT:</b><br>Amy Nations, agent for Sprouts Farmers Market #35 located at 1590 S. 4 <sup>th</sup> Avenue, has applied for a new Series #10 Beer & Wine Store Liquor License with Sampling Privileges.   |                     |  |  |  |  |  |
| The subject property has been posted for the required 20-day period and no arguments in favor of or opposed to the issuance of this license have been received.  |                     |  |  |  |  |  |
| The application has been reviewed by Community Development, the Police Department, the Fire Department, and Business Licensing. No objections have been received.  |                     |  |  |  |  |  |
| Upon City Council recommendation of approval, this application will be forwarded to the Arizona Department of Liquor Licenses and Control for final processing.  |                     |  |  |  |  |  |
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|                        | CITY FUNDS:   | \$0.00                     | BUDGETED:  | \$0.00               |  |
|------------------------|---|----------------------------|--|----------------------|--|
| FISCAL REQUIREMENTS    | STATE FUNDS:  | \$0.00                     | AVAILABLE TO TRANSFER:                               | \$0.00               |  |
|                        | FEDERAL FUNDS:  | \$0.00                     | IN CONTINGENCY:                                      | \$0.00               |  |
|                        | OTHER SOURCES:  | \$0.00<br>\$0.00<br>\$0.00 | FUNDING FOR THIS ITEM IS FO<br>ACCOUNT / FUND / CIP: | UND IN THE FOLLOWING |  |
|                        |   | \$0.00                     |  |                      |  |
|                        | FISCAL IMPACT STATEMENT:<br>Application Fee: \$250.00   |                            |  |                      |  |
|                        |   |                            |  |                      |  |
| ADDITIONAL INFORMATION | SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN<br>THE OFFICE OF THE CITY CLERK:<br>1. New Series #10 Beer & Wine Store Liquor License Application<br>2. Sampling Privileges<br>3.<br>4.<br>5. |                            |  |                      |  |
| ONAL IN                | IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?   |                            |  |                      |  |
| DDITI                  | O Department  |                            |  |                      |  |
| A                      | Ocity Clerk's Office  |                            |  |                      |  |
|                        | Document to be recorded   |                            |  |                      |  |
|                        |   |                            |  |                      |  |
| SIGNATURES             | CITY ADMINISTRATOR:   |                            |  | DATE:<br>2/6/2017    |  |
|                        | Gregory K. Wilkinson  |                            |  | 2,0,2011             |  |
|                        | REVIEWED BY CITY ATTORNEY:  |                            |  |                      |  |
|                        | Richard W. Files  |                            |  | 2/6/2017             |  |
|                        | RECOMMENDED BY (DEPT/DIV HEAD   | ):                         |  | DATE:<br>2/3/2017    |  |
|                        | Lynda L. Bushong  |                            |  | 2/3/2017             |  |
|                        | WRITTEN/SUBMITTED BY:   |                            |  | DATE:                |  |
|                        | Cara Smothers   |                            |  | 2/3/2017             |  |