



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

September 19, 2018

DEPARTMENT:

Finance

DIVISION:

Purchasing

- ☒ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

TITLE:

Bid Award: Figueroa Avenue Water Pollution Control Facility Electrical Improvements

SUMMARY RECOMMENDATION:

Authorize the City Administrator to execute a contract for Construction Services for the Figueroa Avenue Water Pollution Control Facility (FAWPCF) in the amount of \$2,477,245.67 to the following lowest responsive and responsible bidder:

Mac Electric, Inc. Yuma, Arizona

(Engineering / Bid #2018-20000140) (Jeff Kramer / Robin R. Wilson)

REPORT:

In February 2015, the City commissioned a Master Plan Evaluation of the FAWPCF. In April 2016, the City received the final report, which included a facility assessment of all processes and infrastructure. The Master Plan included an evaluation of the plant electrical system and recommended improvements for the next five years.

An Invitation for Bid process was released on July 26, 2018 to obtain bids for general contractors to perform construction services for the FAWPCF. A pre-bid meeting was held on August 9, 2018 to give an overview of the project to potential bidders and address any questions they may have.

Based on funding available, the City is awarding base bid only.

FISCAL REQUIREMENTS	CITY FUNDS:	\$2,477,245.67	BUDGETED:	\$2,700,000.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP: CIP 0047-Sewer 20	
	TOTAL:	\$2,477,245.67		
	FISCAL IMPACT STATEMENT:			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK:			
	1. 2. 3. 4. 5. IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL? <input checked="" type="radio"/> Department <input type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	Gregory K. Wilkinson		9/12/2018	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		9/11/2018	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
Sunni Espinoza for Lisa Marlin		9/4/2018		
WRITTEN/SUBMITTED BY:		DATE:		
Melinda G. Holmes / Robin R. Wilson		8/31/18		