| Usuma City of                                                                                                                                                                                                                                                                                                              | REQUEST FOR CITY | Y COUNCIL ACTION         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|--|--|--|
| MEETING DATE:                                                                                                                                                                                                                                                                                                              | July 17, 2019    |                          |  |  |  |
| DEPARTMENT:                                                                                                                                                                                                                                                                                                                | Finance          | Ordinance - Introduction |  |  |  |
| Division:                                                                                                                                                                                                                                                                                                                  | Purchasing       | Ordinance - Adoption     |  |  |  |
| DIVISION.                                                                                                                                                                                                                                                                                                                  | Fulchasing       | ☐ Public Hearing         |  |  |  |
| TITLE: Bid Award: Vehicles - Leasing Services                                                                                                                                                                                                                                                                              |                  |                          |  |  |  |
| Summary Recommendation: Authorize the City Administrator to lease 27 vehicles with the qualified vendor for an estimated amount of \$10,713.04 monthly and a total amount of \$128,556.48 annually for four years to:  Enterprise Fleet Management Chandler, Arizona  (Bid #2019-20000016) (Robin R. Wilson / Lisa Marlin) |                  |                          |  |  |  |
| REPORT: City staff identified 27 vehicles, originally slotted to be purchased, that City staff recommends leasing beginning this fiscal year. The attached spreadsheet shows the breakdown of the vehicles, departments and the monthly cost for each vehicle.                                                             |                  |                          |  |  |  |

departments and the monthly cost for each vehicle.

On January 16, 2019, City Council approved the qualified vendors for the leasing program. City staff obtained quotes from the qualified vendors for 27 fleet vehicles. The vehicle types vary from 1/2-ton pickups, four-wheel drives, a van and four-door sedans.

The budgeted amount indicated includes the additional cost of license, registration fees, decals, outfitting some of the units with light-bars, safety lighting, accessories and communication equipment.

|                        | CITY FUNDS:                                                                                                                          | \$128,556.48               | BUDGETED:                                                                                             | \$162,000.00        |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|---------------------|--|
| EMENTS                 | STATE FUNDS:                                                                                                                         | \$0.00                     | AVAILABLE TO TRANSFER:                                                                                | \$0.00              |  |
|                        | FEDERAL FUNDS:                                                                                                                       | \$0.00                     | In Contingency:                                                                                       | \$0.00              |  |
|                        | OTHER SOURCES:                                                                                                                       | \$0.00<br>\$0.00<br>\$0.00 | FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP: General Fund, City Road Tax, 2% |                     |  |
| UIRI                   | Τοται ·                                                                                                                              | \$128 556 48               | Wastewater & Public Safe                                                                              | ety Tax             |  |
| FISCAL REQUIREMENTS    | TOTAL: \$128,556.48  FISCAL IMPACT STATEMENT: Funding is available in the FY2019-2020 budget.                                        |                            |                                                                                                       |                     |  |
|                        | CURRORTING INFORMATION NO                                                                                                            | T ATTAOUED TO              | THE OITY COUNCIL ACTION FOR                                                                           | MATHATIC ON EU E IN |  |
| ADDITIONAL INFORMATION | Supporting information not attached to the city council action form that is on file in the office of the City Clerk:  1. 2. 3. 4. 5. |                            |                                                                                                       |                     |  |
| INFC                   | IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE                                              |                            |                                                                                                       |                     |  |
| NAL                    | FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?                                                                  |                            |                                                                                                       |                     |  |
| ITIO                   | <ul><li>Department</li></ul>                                                                                                         |                            |                                                                                                       |                     |  |
| Арр                    | City Clerk's Office                                                                                                                  |                            |                                                                                                       |                     |  |
|                        | ☐ Document to be recorded                                                                                                            |                            |                                                                                                       |                     |  |
|                        | ☐ Document t                                                                                                                         |                            |                                                                                                       |                     |  |
|                        |                                                                                                                                      |                            |                                                                                                       |                     |  |
|                        | CITY ADMINISTRATOR:                                                                                                                  |                            |                                                                                                       | DATE:               |  |
| SE                     | John D. Simonton                                                                                                                     |                            |                                                                                                       | 7/15/2019           |  |
|                        | REVIEWED BY CITY ATTORNEY:                                                                                                           |                            |                                                                                                       | DATE:               |  |
|                        |                                                                                                                                      |                            |                                                                                                       | 7/9/2019            |  |
| TUR                    | Richard W. Files                                                                                                                     |                            |                                                                                                       |                     |  |
| SIGNATURES             | RECOMMENDED BY (DEPT/DIV                                                                                                             | HEAD):                     |                                                                                                       | DATE:<br>7/8/2019   |  |
| Ö                      | Lisa Marlin                                                                                                                          |                            |                                                                                                       | 1,0,2010            |  |
|                        | WRITTEN/SUBMITTED BY:                                                                                                                |                            |                                                                                                       | DATE:               |  |
|                        | Mary E. Roman / Robin R. Wi                                                                                                          | ilson                      |                                                                                                       | 7/1/2019            |  |