7
IT OF NO

REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:	April 18, 2018	☑ Motion☑ Resolution				
DEPARTMENT:	Finance	Ordinance - Introduction				
DIVISION:	Purchasing	 Ordinance - Adoption Public Hearing 				
TITLE: Cooperative Purchase Agreement: Pierce Arrow Pumper						

SUMMARY RECOMMENDATION:

Authorize the purchase of one Pierce Arrow XT PUC Pumper (fire truck) utilizing the cooperative purchase agreement orginated by the Houston-Galveston Area Council at a total cost of \$726,910.18 to:

Pierce Manufacturing, Inc. Appleton, Wisconsin

(Fire Department - Bid #2018-20000155) (Steve Irr - Robin R. Wilson)

REPORT:

This fire truck purchase is a replacement for a 1998 Pierce Quantum/Tele-Squirt with over 200,000 miles. This pumping apparatus will be designed to safely seat up to six firefighters, carry water and needed equipment to combat major fires, emergency medical response, hazardous material responses, technical rescue and automobile extrication responses.

Funds are included in the Equipment Replacement Fund for the replacement of one unit. Pierce Manufacturing is offering a pre-payment discount of \$38,359.86.

	CITY FUNDS:	\$726,910.18	BUDGETED:	\$0.00		
FISCAL REQUIREMENTS	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00		
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00		
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FO ACCOUNT / FUND / CIP: 511-70-21.8930	UND IN THE FOLLOWING		
	TOTAL:	\$726,910.18				
	FISCAL IMPACT STATEMENT: Funds are available in the Equipment Replacement Fund FY18/19 for this purchase.					
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK: 1. 2. 3. 4. 5. IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL? © Department © City Clerk's Office © Document to be recorded					
	CITY ADMINISTRATOR:			DATE: 4/10/2018		
	Gregory K. Wilkinson					
S	REVIEWED BY CITY ATTORNEY	:		DATE: 4/9/2018		
TURE	Richard W. Files					
SIGNATURES	RECOMMENDED BY (DEPT/DIV	HEAD):		DATE: 4/2/2018		
	Pat Wicks					
	WRITTEN/SUBMITTED BY:			DATE: 3/29/2018		
	Mary E. Roman / Robin R. W	ilson		0,20,2010		