

Exhibit A

LEGAL DESCRIPTION

Park West Unit No. 4

That portion of the Northeast quarter (NE $\frac{1}{4}$) of Section 1, Township 9 South, Range 24 West of the Gila and Salt River Base and Meridian, Yuma County, Arizona, more particularly described as follows:

BEGINNING at the Southwest corner of the Northeast quarter of said Section 1;

THENCE North 00°15'44" West along the West line of the Northeast quarter of said Section 1 a distance of 50.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 00°15'44" West along the West line of the Northeast quarter of said Section 1 a distance of 1403.00 feet;

THENCE North 89°57'07" East a distance of 604.14 feet;

THENCE North 00°17'04" West a distance of 48.50 feet;

THENCE North 89°57'07" East a distance of 181.79 feet;

THENCE South 00°21'03" East a distance of 185.25 feet;

THENCE South 89°50'27" West a distance of 124.00 feet;

THENCE South 00°17'04" East a distance of 838.48 feet;

THENCE South 09°55'06" West a distance of 125.42 feet;

THENCE North 89°57'07" East a distance of 103.01 feet;

THENCE South 00°21'03" East a distance of 304.00 feet;

THENCE South 89°57'07" West parallel with and 50.00 feet northerly of the South line of the Northeast quarter of said Section 1 a distance of 743.84 feet to the TRUE POINT OF BEGINNING.

Containing 22.458 acres, more or less.

LEGAL DESCRIPTION

Park West Unit No. 5

That portion of the Northeast quarter (NE¹/₄) of Section 1, Township 9 South, Range 24 West of the Gila and Salt River Base and Meridian, Yuma County, Arizona, more particularly described as follows:

BEGINNING at the Southwest corner of the Northeast quarter of said Section 1;

THENCE North 89°57'07" East along the South line of the Northeast quarter of said Section 1 a distance of 743.91 feet;

THENCE North 00°21'03" West 50.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 00°21'03" West a distance of 304.00 feet;

THENCE South 89°57'07" West a distance of 103.01 feet;;

THENCE North 09°55'06" East a distance of 125.42 feet;

THENCE North 00°17'04" West a distance of 180.48 feet;

THENCE North 89°53'48" East a distance of 1,925.35 feet;

THENCE South 00°21'03" East parallel with and 62.00 feet westerly of the East line of the Northeast quarter of said Section 1 a distance of 298.87 feet;

THENCE South 89°57'07" West a distance of 18.00 feet;

THENCE South 00°21'03" East parallel with and 80.00 feet westerly of the East line of the Northeast quarter of said Section 1 a distance of 225.00 feet;

THENCE South 44°48'02" West a distance of 105.79 feet;

THENCE South 89°57'07" West parallel with and 61.00 feet northerly of the South line of the Northeast quarter of said Section 1 a distance of 85.00 feet;

THENCE South 00°21'03" East a distance of 5.00 feet;

THENCE South 89°57'07" West parallel with and 56.00 feet northerly of the South line of the Northeast quarter of said Section 1 a distance of 290.00 feet;

THENCE South 00°21'03" East a distance of 6.00 feet;

THENCE South 89°57'07" West parallel with and 50.00 feet northerly of the South line of the Northeast quarter of said Section 1 a distance of 1,376.92 feet to the TRUE POINT OF BEGINNING.

Containing 26.113 acres, more or less.

PARK WEST UNIT No. 4

A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 9 SOUTH, RANGE 24 WEST, GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA.
DATE OF PREPARATION: FEBRUARY 2017 NUMBER OF LOTS: 83 ACREAGE: 22.4584 ACRES

DEDICATION

STATE OF ARIZONA
COUNTY OF YUMA
KNOW ALL MEN BY THESE PRESENTS:
THAT PARK WEST YUMA DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, HAS CAUSED THE FOLLOWING DESCRIBED PROPERTY: THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 24 WEST, GILA & SALT RIVER BASE & MERIDIAN, YUMA COUNTY, ARIZONA AS PLATTED HEREON TO BE SUBDIVIDED INTO LOTS AND STREETS UNDER THE NAME "PARK WEST UNIT No. 4" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND THE STREETS CONSTITUTING SAID "PARK WEST UNIT No. 4" AND THAT THE LOTS SHALL BE KNOWN BY THE NUMBER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT, AND THAT PARK WEST YUMA DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF YUMA FOR THEIR USE AND BENEFIT. THE EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN HEREON. A THREE FOOT NON-CONSTRUCTION SECTION 1 AND NO OBSTRUCTION EASEMENT FROM THE FURTHEST PROJECTION ON ANY SIDE OF ALL FIRE HYDRANTS IS HEREBY GRANTED.

IN WITNESS WHEREOF PARK WEST YUMA DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, HAS CAUSED ITS COMPANY NAME TO BE SIGNED AND ITS COMPANY SEAL TO BE AFFIXED AS ATTESTED BY THE SIGNATURE OF BRIAN L. HALL, ITS MANAGER, THEREUNTO DULY AUTHORIZED ON THIS DAY OF _____, 2017

BRIAN L. HALL, MANAGER
PARK WEST YUMA DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

STATE OF ARIZONA
COUNTY OF YUMA
ON THIS _____ DAY OF _____, 2017 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED BRIAN L. HALL, WHO ACKNOWLEDGED HIMSELF TO BE THE MANAGER OF PARK WEST YUMA DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY AND THAT HE, AS SUCH OFFICER BEING DULY AUTHORIZED TO DO SO, EXECUTED THE DEDICATION INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF SAID COMPANY BY HIMSELF AS SUCH OFFICER

IN WITNESS WHEREOF
I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

APPROVED

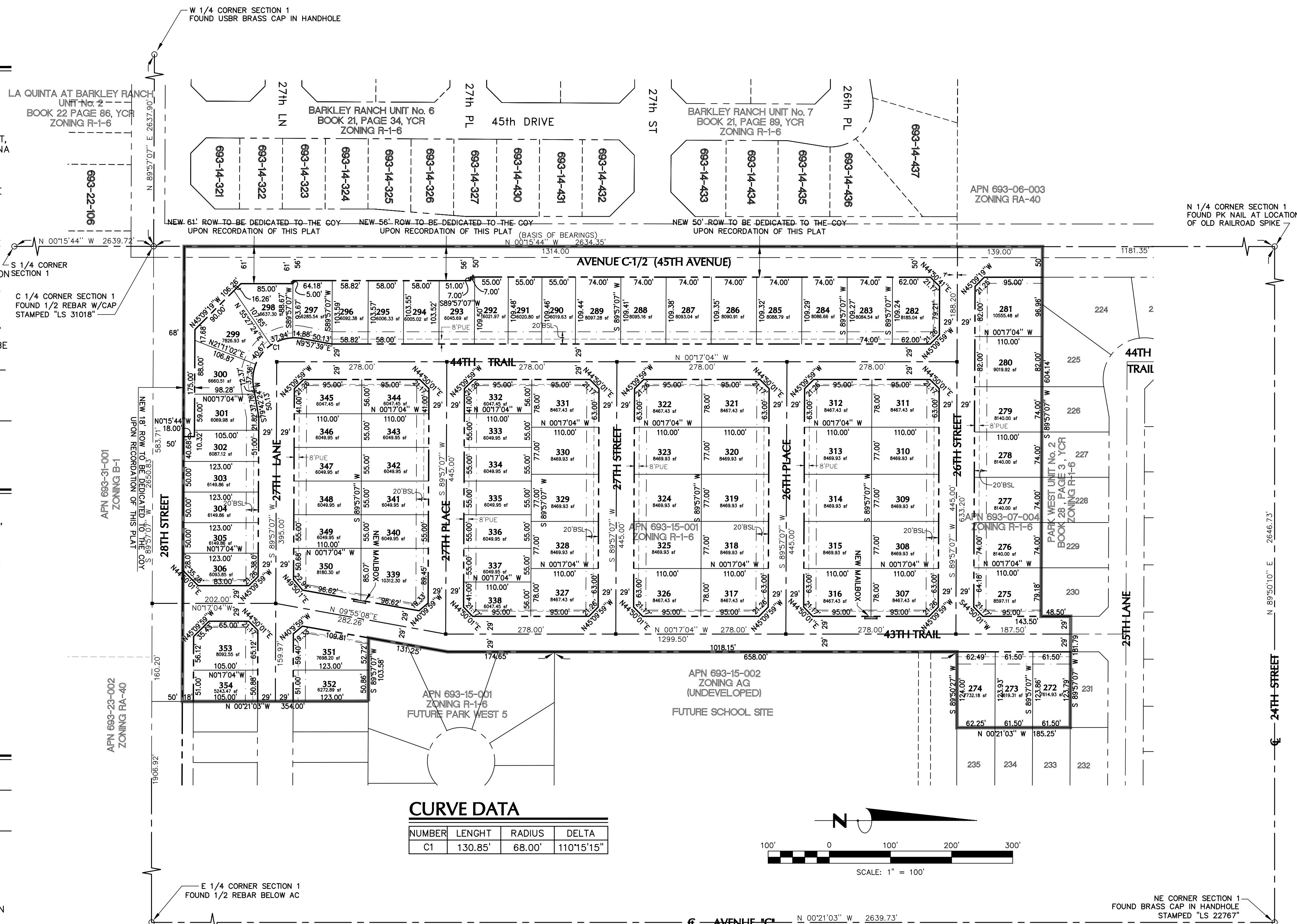
DEPARTMENT OF COMMUNITY DEVELOPMENT

CITY OF YUMA ENGINEER

STATE OF ARIZONA
COUNTY OF YUMA
THIS SUBDIVISION, AS SHOWN HEREON, HAS BEEN APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF YUMA, ON THIS _____ DAY OF _____, 2017

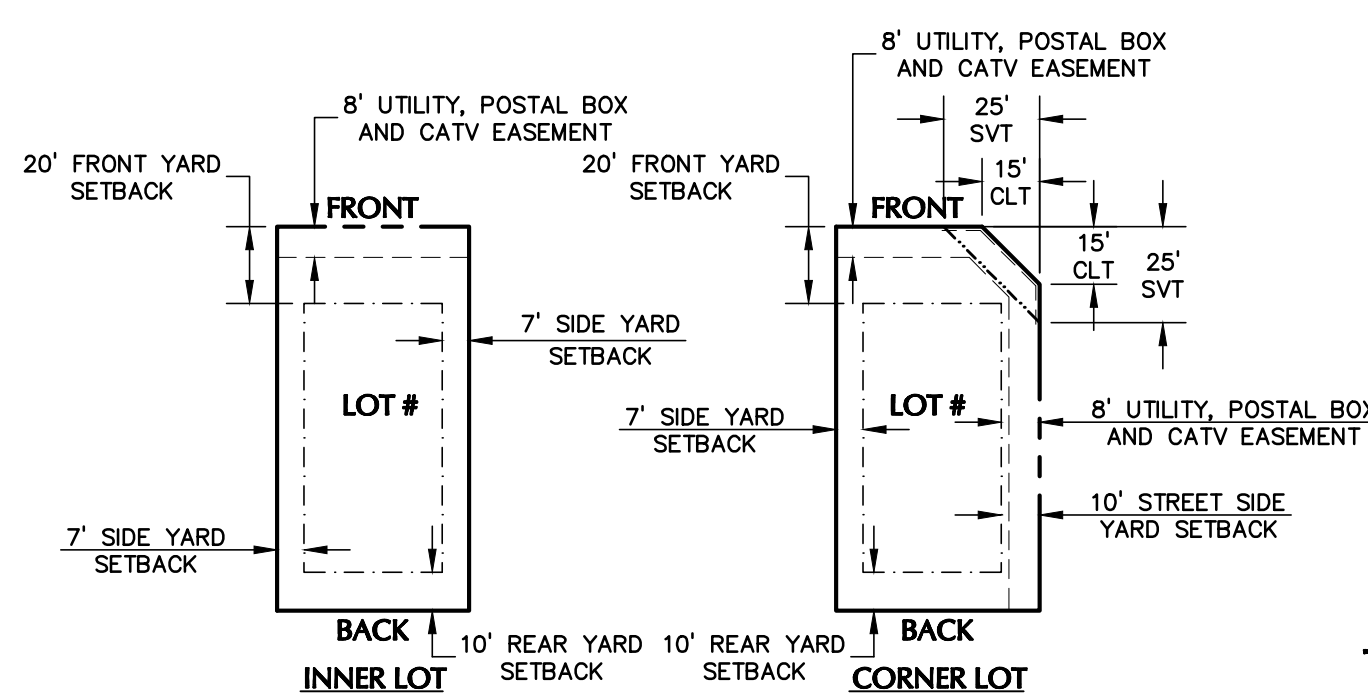
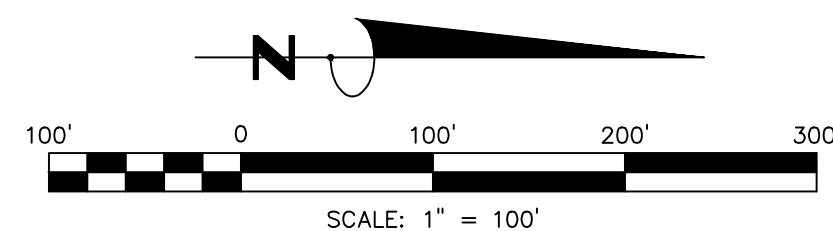
MAYOR
ATTEST:

CITY CLERK



CURVE DATA

NUMBER	LENGHT	RADIUS	DELTA
C1	130.85'	68.00'	110°15'15"



TYPICAL 1' NON-ACCESS EASEMENT AND 25' SIGHT VISIBILITY TRIANGLE AT STREET INTERSECTION CORNERS

LEGEND

---	CENTERLINE / SECTION LINE
---	NEW SUBDIVISION BOUNDARY
---	RIGHT OF WAY LINE
---	SETBACK LINE
---	EASEMENT LINE (TYPE AS SHOWN)
○	EXISTING MONUMENT (TYPE AS NOTED)
■	SET BRASS CAP STAMPED "LS 31018"
ROW	RIGHT OF WAY
COY	CITY OF YUMA
DKT.	DOCKET
BK.	BOOK
PG.	PAGE
YCR	YUMA COUNTY RECORDS
1' NAE	1' NON-ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
BSL	BUILDING SETBACK LINE
(RAD)	RADIAL BEARING
103	NEW LOT NUMBER

BASIS OF BEARINGS

THE EAST LINE OF THE NW 1/4 OF SECTION 1, T9S, R24W, OF THE G&SRB&M, YUMA COUNTY, ARIZONA, AS SHOWN ON THE PLAT OF BARKLEY RANCH UNIT No. 6 AS RECORDED IN BOOK 21, PAGE 34, YUMA COUNTY RECORDS, NAMELY N 00°15'44" W

CURRENT ZONING

R-1-6

MAILBOX LOCATIONS

CBU ON THE SIDE OF LOTS 308 & 317
CBU ON THE SIDE ON LOTS 340 & 353

OWNER/DEVELOPER

YUMA VALLEY LAND CO., L.L.C.
3064 SOUTH AVENUE "B"
YUMA, AZ 85364

FLOOD ZONE DESIGNATION

THE PROPERTY IS LOCATED IN FLOOD PLAIN ZONE X (AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD) AS DETERMINED BY THE FEMA FEDERAL INSURANCE RATE MAPS

RESTRICTIVE COVENANTS

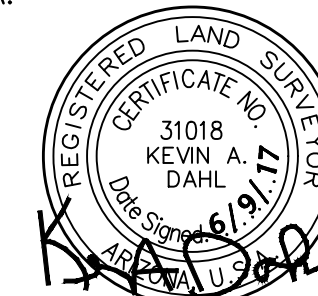
HAVE BEEN RECORDED CONCURRENTLY AND ARE A PART OF THIS PLAT.

SURVEYOR'S NOTE

- ALL NEW PROPERTY CORNERS TO BE SET 1/2" REBAR WITH CAP STAMPED "LS 31018"

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON WAS MADE UNDER MY DIRECTION DURING APRIL 2017 AND THAT THIS SUBDIVISION CONFORMS TO ALL REGULATIONS AND REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY OF YUMA, ARIZONA.



Expires 3/31/2018

KEVIN A. DAHL

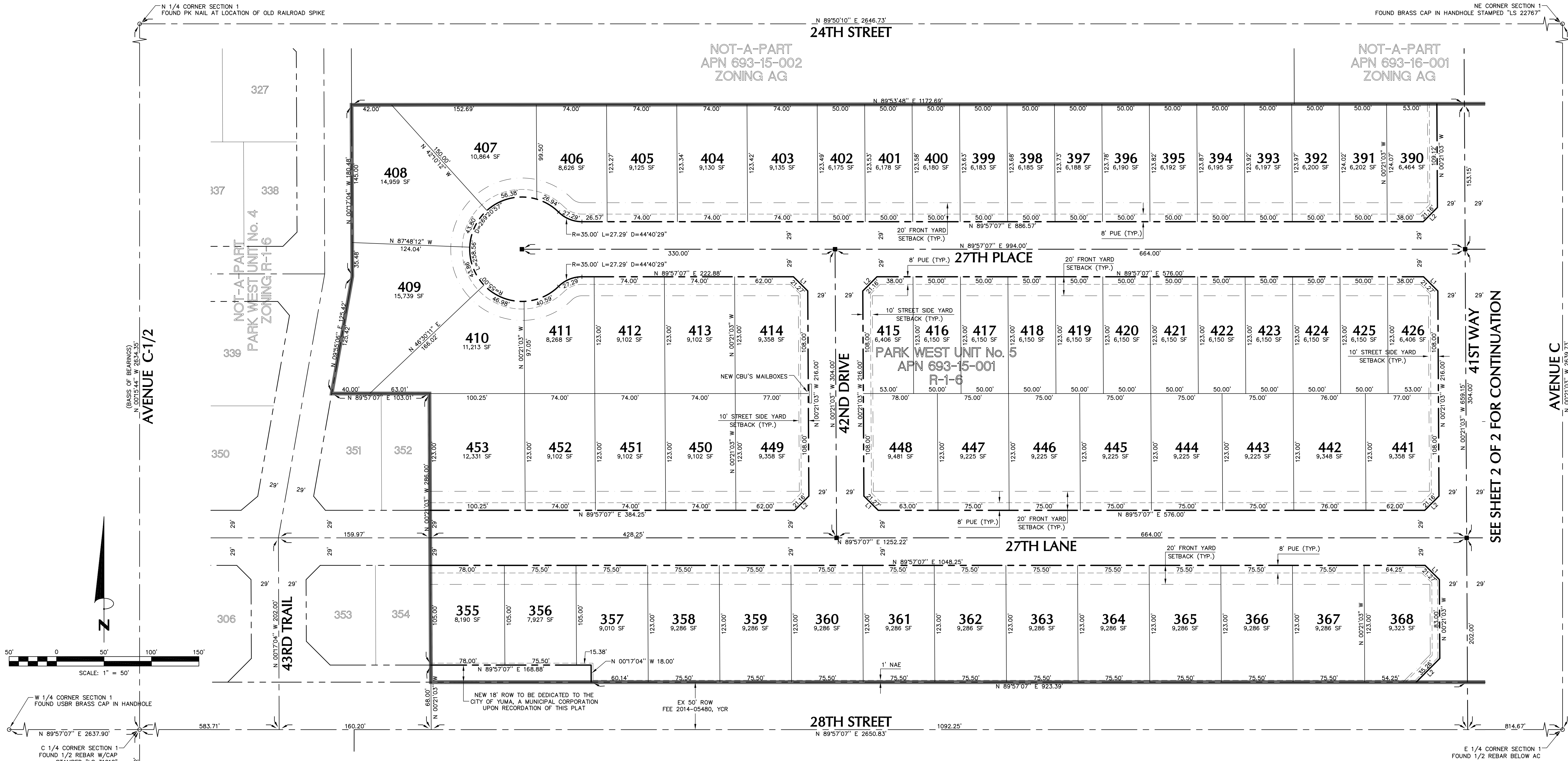
RLS No. 31018

LAND SURVEYOR



PARK WEST UNIT No. 5

A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 1,
TOWNSHIP 9 SOUTH, RANGE 24 WEST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA
DATE OF PREPARATION: JULY 2018 NUMBER OF LOTS: 99 ACREAGE: 26.1129 ACRES



LEGEND

---	CENTERLINE / SECTION LINE
---	SUBDIVISION BOUNDARY
---	RIGHT OF WAY LINE
---	SETBACK LINE
---	EASEMENT LINE (TYPE AS SHOWN)
400	NEW LOT NUMBER
6,150 SF	NEW LOT AREA
■	NEW STREET MONUMENT
○	SET 1/2" REBAR W/CAP "RLS 31018"
○	EXISTING MONUMENT (TYPE AS NOTED)
○	RIGHT OF WAY
○	NON ACCESS EASEMENT
○	PUBLIC UTILITY EASEMENT
○	ASSESSOR'S PARCEL NUMBER
BK	BK
PG	PG
YCR	YUMA COUNTY RECORDS
USBR	UNITED STATES BUREAU OF RECLAMATION

OWNER/DEVELOPER

PARK WEST YUMA DEVELOPMENT, L.L.C.
3064 SOUTH AVENUE B
YUMA, AZ 85364
(928) 782-3072

CURRENT ZONING

R-1-6

BASIS OF BEARINGS

THE EAST LINE OF THE NW 1/4 OF SECTION 1, T9S, R24W, OF THE G&SR&M, YUMA COUNTY, ARIZONA, AS SHOWN ON THE PLAT OF BARKLEY RANCH UNIT No. 6 AS RECORDED IN BK 21, PG 34, YUMA COUNTY RECORDS, NAMELY N 0015'44" W

FLOOD ZONE DESIGNATION

THE SUBJECT PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE X DESIGNATION (AREAS OF 0.2% ANNUAL CHANCE FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD), AS DETERMINED BY THE FEMA FEDERAL INSURANCE RATE MAPS

DEDICATION

STATE OF ARIZONA
COUNTY OF YUMA
KNOW ALL MEN BY THESE PRESENTS:
THAT PARK WEST YUMA DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, HAS CAUSED THE FOLLOWING DESCRIBED PROPERTY: THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 24 WEST, GILA & SALT RIVER BASE & MERIDIAN, YUMA COUNTY, ARIZONA AS PLATTED HEREON TO BE SUBDIVIDED INTO LOTS AND STREETS UNDER THE NAME "PARK WEST UNIT No. 5" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS AND THE STREETS CONSTITUTING SAID "PARK WEST UNIT No. 5" AND THAT THE LOTS SHALL BE KNOWN BY THE NUMBER AND THE STREETS BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT, AND THAT PARK WEST YUMA DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, HEREBY DEDICATES THE STREETS SHOWN HEREON TO THE CITY OF YUMA FOR THEIR USE AND BENEFIT. THE EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN HEREON. A THREE FOOT NON-CONSTRUCTION AND NO OBSTRUCTION EASEMENT FROM THE FURTHEST PROJECTION ON ANY SIDE OF ALL FIRE HYDRANTS IS HEREBY GRANTED.

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NOTARY PUBLIC
MY COMMISSION EXPIRES

APPROVED

DEPARTMENT OF COMMUNITY DEVELOPMENT

CITY OF YUMA ENGINEER

STATE OF ARIZONA
COUNTY OF YUMA
THIS SUBDIVISION, AS SHOWN HEREON, HAS BEEN APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF YUMA, ON THIS DAY OF , 2018

MAYOR

ATTEST:

CITY CLERK

LINE DATA

NUMBER	BEARING
L1	N 45°11'58" W
L2	N 44°48'02" E

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON WAS MADE UNDER MY DIRECTION DURING JULY 2018 AND THAT THIS SUBDIVISION CONFORMS TO ALL REGULATIONS AND REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY OF YUMA, ARIZONA.



KEVIN A. DAHL

RLS No. 31018

MAILBOX NOTES

- CBU'S TO BE LOCATED ON 42ND DRIVE BETWEEN LOTS 414 & 449
- CBU'S TO BE LOCATED ON 40TH WAY BETWEEN LOTS 433 & 434

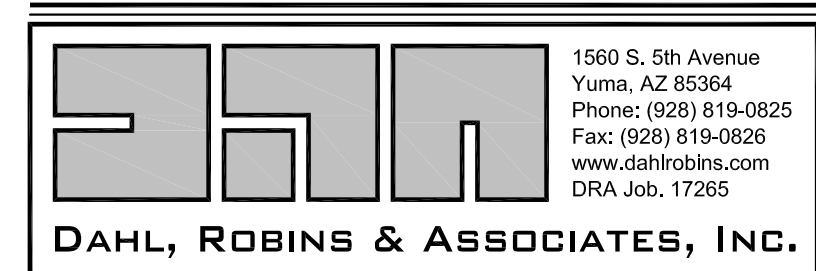
RESTRICTIVE COVENANTS

HAVE BEEN RECORDED CONCURRENTLY AND ARE A PART OF THIS PLAT

SURVEYOR'S NOTE

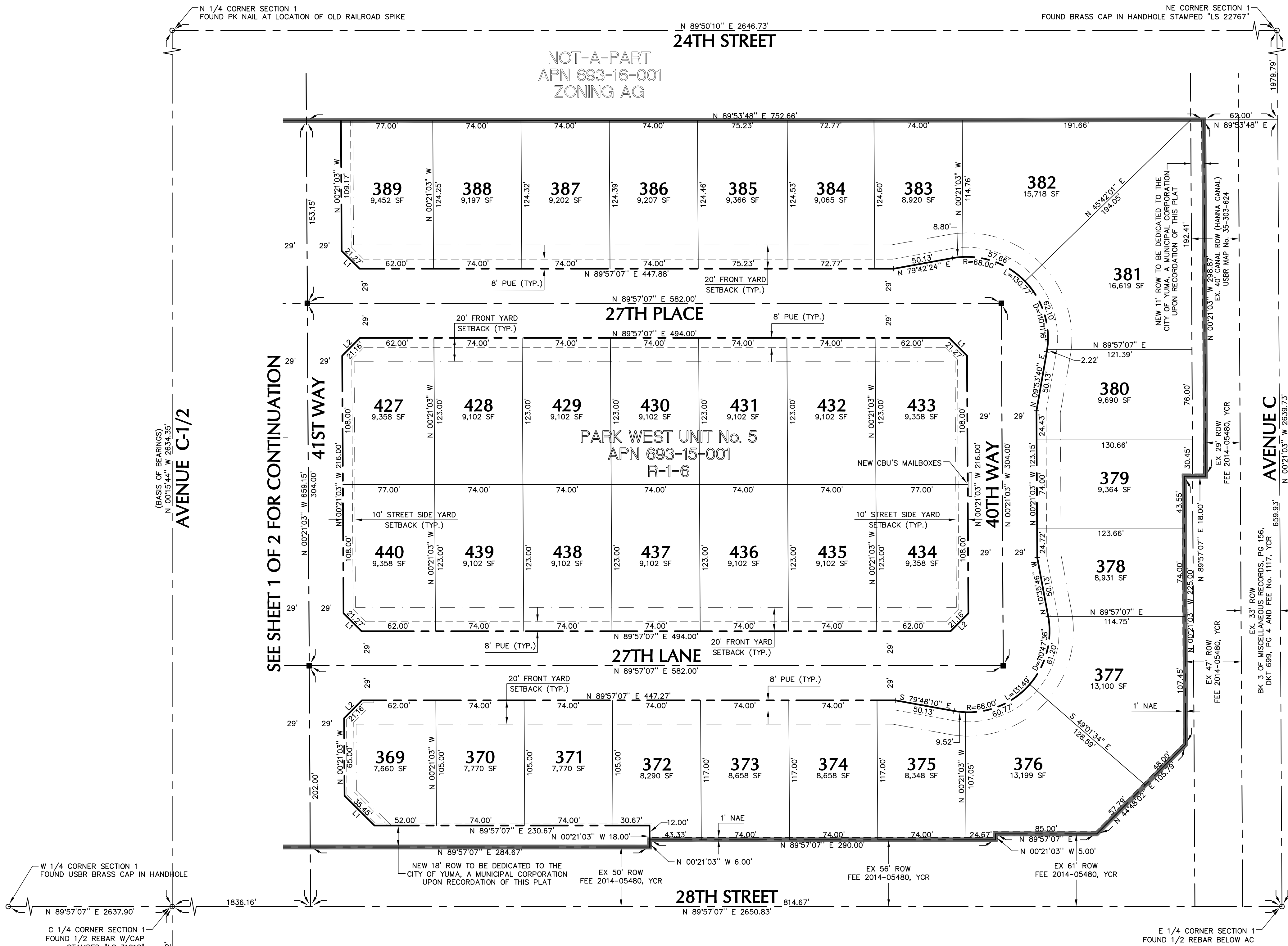
- ALL NEW PROPERTY CORNERS TO BE SET 1/2" REBAR WITH CAP STAMPED "LS 31018"

LAND SURVEYOR



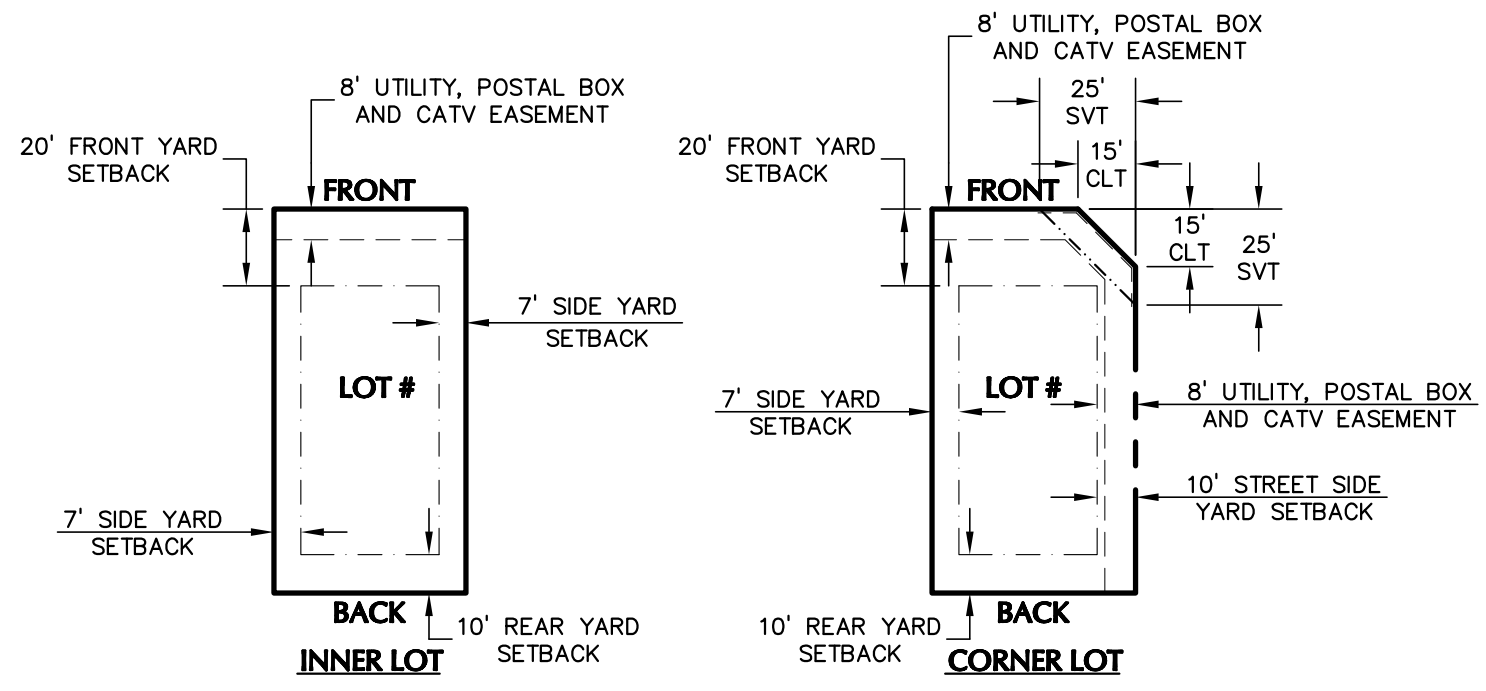
PARK WEST UNIT No. 5

A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 1,
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DATE OF PREPARATION: JULY 2018 NUMBER OF LOTS: 99 ACREAGE: 26.1129 ACRES

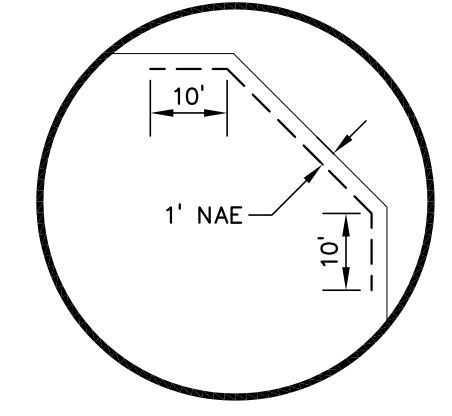


SEE SHEET 1 OF 2 FOR CONTINUATION

NOT-A-PART
PARKWAY PLACE UNIT No. 1
BK 17, PG 86, YCR
ZONING R-1-6



TYPICAL LOT LAYOUT



TYPICAL 1' NON-ACCESS EASEMENT AT STREET INTERSECTION CORNERS

LINE DATA

NUMBER	BEARING
L1	N 45°11'58" W
L2	N 44°48'02" E

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON WAS MADE UNDER MY DIRECTION DURING JULY 2018 AND THAT THIS SUBDIVISION CONFORMS TO ALL REGULATIONS AND REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY OF YUMA, ARIZONA.



KEVIN A. DAHL Expires 3/31/2021 RLS No. 31018

SURVEYOR'S NOTE
1. ALL NEW PROPERTY CORNERS TO BE SET 1/2" REBAR WITH CAP STAMPED "LS 31018"

LAND SURVEYOR

DAHL, ROBINS & ASSOCIATES, INC.

1500 S. 5th Avenue
Yuma, AZ 85364
Phone: (928) 819-0825
Fax: (928) 819-0826
www.dahlrobs.com
DRA Job: 17265