



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

April 17, 2019

DEPARTMENT:

Community Development

DIVISION:

Community Planning

- Motion
- Resolution
- Ordinance - Introduction
- Ordinance - Adoption
- Public Hearing

TITLE:

Correct Scrivener's Error on Ordinance No.: O2019-010

SUMMARY RECOMMENDATION:

Authorize the correction of scrivener's errors for zoning districts and area in Ordinance No. O2019-010 for property located at 2920 S. Kish Avenue. (Community Development/Community Planning)(Laurie Lineberry)

REPORT:

The City Council adopted Ordinance No. O2019-010 on February 20, 2019, rezoning property from the Light Industrial (L-I) District to the Heavy Industrial (H-I) District. Case # ZONE-24037-2018.

In the Ordinance the stated Zoning Districts were reversed in error. Where shown as Light Industrial (L-I), it should be Heavy Industrial (H-I), and vice versa. Additionally the area stated should be 49,223 square feet and 1.13 acres.

The Request For City Council Action, Planning and Zoning staff report, and Notice of Public Hearing (published December 29, 2018) for ZONE-24037-2018 all had the correct Zoning Districts and area; the scrivener's error only appeared on Ordinance O2019-010.

It is requested that City Council adopt the attached Ordinance to correct scrivener's errors in Ordinance No. O2019-010.

FISCAL REQUIREMENTS	CITY FUNDS:	\$0.00	BUDGETED:	\$0.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP:	
	TOTAL:	\$0.00		
	FISCAL IMPACT STATEMENT:			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK:			
	<ol style="list-style-type: none"> 1. 2. 3. 4. 5. 			
<p>IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?</p> <p style="text-align: center;"> <input type="radio"/> Department <input type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified </p>				
SIGNATURES	CITY ADMINISTRATOR:			DATE:
	Gregory K. Wilkinson			3/27/2019
	REVIEWED BY CITY ATTORNEY:			DATE:
	Richard W. Files			3/26/2019
	RECOMMENDED BY (DEPT/DIV HEAD):			DATE:
Laurie Lineberry			3/15/2019	
WRITTEN/SUBMITTED BY:			DATE:	
Robert M. Blevins			3/15/2019	