



CITY OF
Yuma

REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

March 7, 2018

DEPARTMENT:

Finance

DIVISION:

Purchasing

- ☒ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

TITLE:

Declare Surplus and Sale of Firearms Award

SUMMARY RECOMMENDATION:

Declare surplus and award bid to the highest responsive/responsible bidder for the sale of 72 firearms for a total of \$12,247.00 from the following vendors:

Sierra Auction	\$8,047.00	Phoenix, Arizona
Sprague's Sports	\$4,200.00	Yuma, Arizona

(Police Department - RFO #2018-20000110) (John Lekan / Robin R. Wilson)

REPORT:

The Police Department declared 72 firearms for sale by Request for Offer (RFO). The firearms were made available for sale in accordance with Section 38-02 of the City Code. The state and federal computer systems were checked and none of these firearms are listed as stolen or missing.

Staff received three sealed bids and two offers met all the requirements as outlined in the bid. Staff recommends awarding each lot to the highest bidder.

FISCAL REQUIREMENTS	CITY FUNDS:	\$0.00	BUDGETED:	\$0.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP:	
	TOTAL:	\$0.00		
	FISCAL IMPACT STATEMENT: Revenue generated from the sale of firearms will be deposited into the General Fund			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK: 1. 2. 3. 4. 5.			
	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL? <input checked="" type="radio"/> Department <input type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	Gregory K. Wilkinson		2/26/2018	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		2/26/2018	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
Pat Wicks		2/20/2018		
WRITTEN/SUBMITTED BY:		DATE:		
Mary E. Roman / Robin R. Wilson		2/20/2018		