



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

July 21, 2021

DEPARTMENT:

Engineering

DIVISION**STRATEGIC OUTCOMES**

- ☐ Safe & Prosperous
- ☐ Active & Appealing
- ☒ Respected & Responsible
- ☐ Connected & Engaged
- ☐ Unique & Creative

ACTION

- ☐ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☒ Ordinance - Adoption
- ☐ Public Hearing

TITLE:

Grant of Easement: Arizona Public Service Company

SUMMARY RECOMMENDATION:

Grant an easement to Arizona Public Service Company (APS) to provide an electrical power service feed and 800 amp transformer to the Thomas F. Alt Utilities Complex. (Engineering)(Jeffrey A. Kramer)

STRATEGIC OUTCOME:

This action supports the City Council's strategic outcome of Respected and Responsible as it grants an easement to APS to ensure electrical service is provided for the new Thomas F. Alt Utilities Complex.

REPORT:

The alley running through the new Thomas F. Alt Utilities Complex was abandoned by Ordinance O2020-015, adopted by City Council on July 15, 2020. This necessitated a new location for APS to locate their electrical service and transformer to serve the Thomas F. Alt Utilities Complex.

The power feed comes from the south, entering the site underground to eliminate potential overhead electrical hazards to the vehicles, equipment, and personnel expected at the facility. This easement is shown in the attached location map and the easement.

FISCAL REQUIREMENTS	CITY FUNDS:	\$0.00	BUDGETED:	\$0.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT/FUND/CIP:	
	TOTAL:	\$0.00		
	FISCAL IMPACT STATEMENT:			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK:			
	1. 2. 3. 4. 5.			
ADDITIONAL INFORMATION	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?			
	<input type="checkbox"/> Department <input checked="" type="checkbox"/> City Clerk's Office <input checked="" type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	Philip A. Rodriguez		6/10/2021	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		6/8/2021	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
	Jeffrey A. Kramer		6/8/2021	
SIGNATURES	WRITTEN/SUBMITTED BY:		DATE:	
	Andrew T. McGarvie		6/8/2021	