

**QUIT CLAIM DEED**

<b>GRANTOR</b> (Name, Address, Zip Code)	<b>GRANTEE</b> (Name, Address, Zip Code)
Yuma County 198 S. Main Street Yuma, AZ 85364	City of Yuma, a Municipal Corporation One City Plaza Yuma, AZ 85364-1436

For valuable consideration, Grantor quit claims to Grantee all right, title and interest of Grantor in Subject Real Property together with all rights and privileges appurtenant or to become appurtenant to Subject Real Property on the effective date, being the date and time of recordation of this instrument.

**Subject Real Property (Legal Description)**

See EXHIBIT "A & B" attached hereto and by this reference incorporated herein.

*EXEMPT from affidavit and filing fees (A.R.S. 11-1134(A)(3))*

Dated this 4<sup>th</sup> day of March, 2024.

YUMA COUNTY, ARIZONA

By: Martin Porchas  
MARTIN PORCHAS, Chairman  
Board of Supervisors

ATTEST: [Signature]

IAN MCGAUGHEY, Clerk of the Board

STATE OF ARIZONA        )  
  ) ss  
County of Yuma            )

This Quit-Claim Deed was acknowledged before me this 4<sup>th</sup> day of March, 2024

By Martin Porchas, Chairman of the Yuma County Board of Supervisors and Ian McGaughey, Clerk of the Board.



[Signature]  
Notary Public

My Commission Expires:

**ACCEPTANCE**

CITY OF YUMA, a Municipal Corporation

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Jay Simonton  
City Administrator

ATTEST:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
City Attorney

Legal Description verified by:	
_____	_____
City Engineer	Date

## EXHIBIT "A"

### LEGAL DESCRIPTION:

A parcel of land located in Government Lot 1, Section Nineteen (19), Township Eight South (T8S), Range twenty-three West (R23W), Gila and Salt River Base and Meridian (G&SRB&M), Yuma County, Arizona, said parcel of land being more particularly described as follows:

Beginning at the East Quarter (E ¼) corner of said Section 19;

**THENCE** N00°01'45"W along the East Line of Section 19 a distance of 432.99 feet to the point of intersection with the centerline of City 3rd Street;

**THENCE** S89°58'15"W a distance of 89.00 feet to a point on the westerly Right-of-Way line of the Thacker Lateral Canal, said point also being the **TRUE POINT OF BEGINNING**;

**THENCE** N00°01'45"W along said westerly Right-of-Way line of the Thacker Lateral Canal, a distance of 25.00 feet;

**THENCE** N89°58'15"W a distance of 701.45 feet to a point of intersection with the westerly property line of a parcel of land described in Docket 1918, Page 653, Yuma County Records and the North Right-of-Way line for 3rd Street as identified on the Su Casa Gardens Subdivision in BK 14, Page 69, Yuma County Records;

**THENCE** S00°01'45"E along said westerly property line a distance of 50.00 feet to a point;

**THENCE** S89°58'15"E a distance of 566.45 feet to a point;

**THENCE** S00°01'45"E a distance of 5.00 feet to a point;

**THENCE** S89°58'15"E a distance of 135.00 feet to a point on the westerly Right-of-Way line of the Thacker Canal;

**THENCE** N00°01'45"W a distance of 30.00 feet to **THE TRUE POINT OF BEGINNING**.

Area equals 0.82 acres or less.

EXHIBIT FOR: FRANK SANCHEZ, PE, COUNTY ENGINEER  
Wed, 20 Dec 2023 - 12:17pm, P:\Engineering\Civil\_CADD\_Section\CivilDwg\Proj\ROW\_Agents\Exhibit Map with Legal\3rd Street @ Housing\Exhibit Map.dwg



**YUMA COUNTY DEPARTMENT OF ENGINEERING**

**3RD STREET**

**EXHIBIT "A"**

NOT TO SCALE

DATE: 12/20/2023 rrh

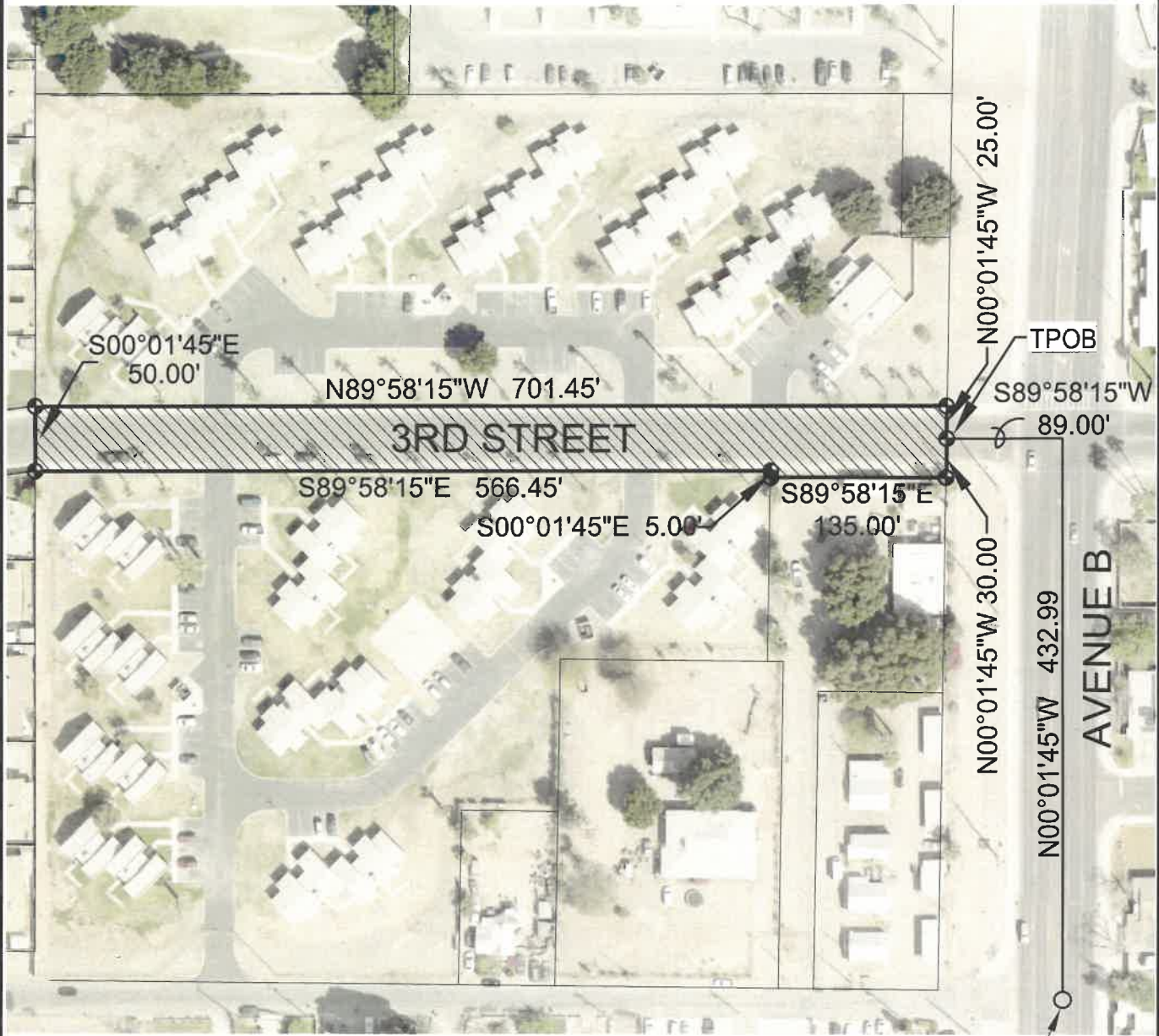


EXHIBIT FOR: FRANK SANCHEZ, PE, COUNTY ENGINEER  
Wed, 20 Dec 2023 - 12:17pm, P:\Engineering\Civil\_CADD\_Section\CivilDwg\Proj\ROW Agents\Exhibit Map with Legal\3rd Street @ Housing\Exhibit Map.dwg



**YUMA COUNTY DEPARTMENT OF ENGINEERING**  
**3RD STREET**  
**EXHIBIT "B"**

NOT TO SCALE

DATE: 12/20/2023 rh