



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

March 1, 2017

DEPARTMENT:

City Administration

DIVISION:

City Clerk

- ☒ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

TITLE:

Special Event Liquor License: Foothills Optimist Club - Optimist Wine Tasting

SUMMARY RECOMMENDATION:

Approve a Special Event Liquor License application submitted by Kay Trujillo on behalf of the Foothills Optimist Club for the Optimist Wine Tasting. The event will take place at Sanguinetti House Museum and Gardens located at 240 S. Madison Avenue on Saturday, March 25, 2017, from 6:30 p.m. to 9:30 p.m. (SP17-10) (City Administration/City Clerk) (Lynda L. Bushong)

REPORT:

Kay Trujillo, on behalf of the Foothills Optimist Club, has applied for a Special Event Liquor License for the Optimist Wine Tasting. The event will take place at Sanguinetti House Museum and Gardens located at 240 S. Madison Avenue on Saturday, March 25, 2017, from 6:30 p.m. to 9:30 p.m.

The application has been sent to Community Development, the Police Department, the Fire Department, and Risk Management. No objections have been received.

Upon City Council's recommendation of approval, the applicant will forward the application to the Arizona Department of Liquor Licenses and Control for final processing.

FISCAL REQUIREMENTS	CITY FUNDS:	\$0.00	BUDGETED:	\$0.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP:	
		\$0.00		
		\$0.00		
TOTAL:	\$0.00			
FISCAL IMPACT STATEMENT: Application Fee: \$20.00				
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK: 1. Special Event Liquor License Application 2. 3. 4. 5.			
	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL? <input type="radio"/> Department <input checked="" type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded			
SIGNATURES	CITY ADMINISTRATOR:			DATE:
	Gregory K. Wilkinson			2/22/2017
	REVIEWED BY CITY ATTORNEY:			DATE:
	Richard W. Files			2/21/2017
	RECOMMENDED BY (DEPT/DIV HEAD):			DATE:
Lynda L. Bushong			2/1/2017	
WRITTEN/SUBMITTED BY:			DATE:	
Cara Smothers			1/31/2017	