| Juma          | <b>REQUEST FOR CITY COUNCIL ACTION</b> |   |  |
|---------------|--|---|--|
| MEETING DATE: | April 1, 2020                          | <ul><li>☑ Motion</li><li>☑ Resolution</li></ul> |  |
| DEPARTMENT:   | Finance                                | Ordinance - Introduction                        |  |
| DIVISION:     | Purchasing                             | Ordinance - Adoption  Public Hearing            |  |

## TITLE:

Cooperative Purchase Agreement: Maintenance Repair and Operations Supplies, Parts, Equipment, Materials and Related Services

## SUMMARY RECOMMENDATION:

Authorize the use of the cooperative purchase agreement initiated by the City of Tucson through Cooperative Purchasing Network, for the purchase and delivery of Maintenance, Repair and Operations (MRO) Supplies, Parts, Equipment, Materials, and Related Services for an estimated annual expenditure of \$184,000.00, depending on the appropriation of funds and satisfactory performance, as needed to the following:

W.W. Grainger Lake Forest, Illinois

(Facilities Maintenance - Bid #2020-20000127) (Justin Lewis/Robin R. Wilson)

## **REPORT:**

The City of Tucson competitively bid the contract for MRO supplies, parts, equipment, materials, and related services through Cooperative Purchasing Network. The City makes these purchases as needed for many of the items in support of daily operations citywide.

Items include lamps, lighting and ballasts, motors, pumps and air filters. Prices range from 5% to 40% off list price, and include many specialized items that are not available locally. W.W. Grainger also offers free training and safety programs that departments/divisions within the City take advantage of.

Staff has determined the sufficient savings and the most current contract prices can be obtained by utilizing this cooperative agreement. This agreement will provide cost savings opportunities due to volume purchasing and save on administrative overhead costs by not having to bid the same commodity.

|                        | CITY FUNDS:  | \$184,000.00               | BUDGETED:  | \$184,000.00         |  |
|------------------------|--|----------------------------|--|----------------------|--|
| FISCAL REQUIREMENTS    | STATE FUNDS:   | \$0.00                     | AVAILABLE TO TRANSFER:   | \$0.00               |  |
|                        | FEDERAL FUNDS:   | \$0.00                     | IN CONTINGENCY:  | \$0.00               |  |
|                        | OTHER SOURCES:   | \$0.00<br>\$0.00<br>\$0.00 | FUNDING FOR THIS ITEM IS FO<br>ACCOUNT / FUND / CIP:<br>General Fund and CIP | UND IN THE FOLLOWING |  |
|                        | TOTAL:   | \$184,000.00               |  |                      |  |
|                        | FISCAL IMPACT STATEMENT:   |                            |  |                      |  |
|                        |  |                            |  |                      |  |
| ADDITIONAL INFORMATION | SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN<br>THE OFFICE OF THE CITY CLERK:<br>1.<br>2.<br>3.<br>4.<br>5.<br>IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE<br>FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?<br>© Department<br>© City Clerk's Office |                            |  |                      |  |
|                        | Document to be recorded  |                            |  |                      |  |
|                        | Document to be codified  |                            |  |                      |  |
| SIGNATURES             | CITY ADMINISTRATOR:  |                            |  | DATE:<br>3/25/2020   |  |
|                        | Philip A. Rodriguez  |                            |  | 3/23/2020            |  |
|                        | REVIEWED BY CITY ATTORNEY:   |                            |  | DATE:<br>3/24/2020   |  |
|                        | Richard W. Files   |                            |  | 3/24/2020            |  |
|                        | RECOMMENDED BY (DEPT/DIV I   | HEAD):                     |  | DATE:                |  |
|                        | Lisa Marlin  |                            |  | 3/17/2020            |  |
|                        | WRITTEN/SUBMITTED BY:  |                            |  | DATE:                |  |
|                        | James Craig/Robin Wilson   |                            |  | 3/16/2020            |  |