# PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC

PHASES X (BUILDING 10), XII (BUILDING 12) & XIV (BUILDING 14)

A SUBDIVISION OF THE AIR SPACE OF A PORTION OF THE NE1/4 OF SECTION 12 ALL IN T.9S., R.23W., G.&S.R.B.&M., YUMA COUNTY, ARIZONA. AREA = 6.5719 ACRES

KNOW ALL MEN BY THESE PRESENTS: THAT PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, AN ARIZONA LIMITED LIABILITY COMPANY, HAS THIS DAY\_\_\_OF \_\_\_\_, 2024, CAUSED A PORTION OF NE¼ OF SECTION 12, T.9S., R.23W., GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, AS PLATTED HEREON TO BE SUBDIVIDED INTO UNITS AND PARCEL "A" UNDER THE NAME OF PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, PHASES X (BUILDING 10), XII (BUILDING 12), XIV (BUILDING 14) AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF SAID UNITS AND PARCEL "A" CONSTITUTING SAID PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, PHASES X (BUILDING 10), XII (BUILDING 12), XIV (BUILDING 14) AND THAT THE UNITS SHALL BE KNOWN BY THE NUMBER SHOWN ON SAID PLAT, AND THAT PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, HEREBY DEDICATES PARCEL "A" FOR THE USE AND BENEFIT OF CURRENT AND FUTURE OWNERS AS COMMON ELEMENTS, THE EASEMENT DEDICATED FOR THE PURPOSE AS SHOWN HEREON AS SET FORTH IN THE DECLARATION OF RESERVATIONS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH.

IN WITNESS WHERE OF, PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, HAS CAUSED ITS NAME TO BE SIGNED AS ATTESTED BY THE SIGNATURE OF ITS MANAGER, THERE TO UNDULY AUTHORIZED.

REMIER	STORAGE	CO	NDOMINIU	JMS	OF	YUMA	UNIT	2	LLC
	GORD	ON	JACOBSO	ON,	MAN	AGER		_	

**ACKNOWLEDGEMENT** STATE OF ARIZONA, COUNTY OF YUMA \$ SS ON THIS \_\_\_\_\_ DAY OF\_\_ \_\_\_, 2024, BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED GORDON JACOBSON WHO ACKNOWLEDGED HIMSELF TO BE MANAGER OF PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND THAT HE AS SUCH MANAGER, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENTS FOR THE PURPOSE THEREIN CONTAINED, BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY BY HIMSELF, AS SUCH MANAGER, IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES NOTARY PUBLIC DATE

#### BY OWNER OF RECORD

PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 3265 S. AVENUE 3 3/4E YUMA, AZ 85364	T 2 LLC DATE
ACKNOWLEDGEMENT:	
STATE OF ARIZONA } SS COUNTY OF YUMA }	
THE ABOVE OWNER(S) OF RECORD ACKNOWLEDGING THE DATE SHOWN ABOVE	SED THIS INSTRUMENT BEFORE ME OF
NOTARY PUBLIC MY COMMISSION EXPIRES	DATE



#### LAND SURVEYOR CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER 2022; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

> REGISTERED LAND SURVEYOR NO. 40522 RAUL GARCIA MOLINA

#### APPROVALS

STATE OF ARIZONA S SS COUNTY OF YUMA S SS THIS SUBDIVISION AS SHOWN HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF YUMA, ARIZONA ON THISDAY OF2024.										
APPROVEDCITY_DEPARTMENT_OF COMMUNITY_DEVELOPMENT	DATE	MAYOR	DATE							
APPROVED		ATTEST	DATE							
CITY OF YUMA ENGINEER	DATE	CITY OF YUMA CLERK	DATE							

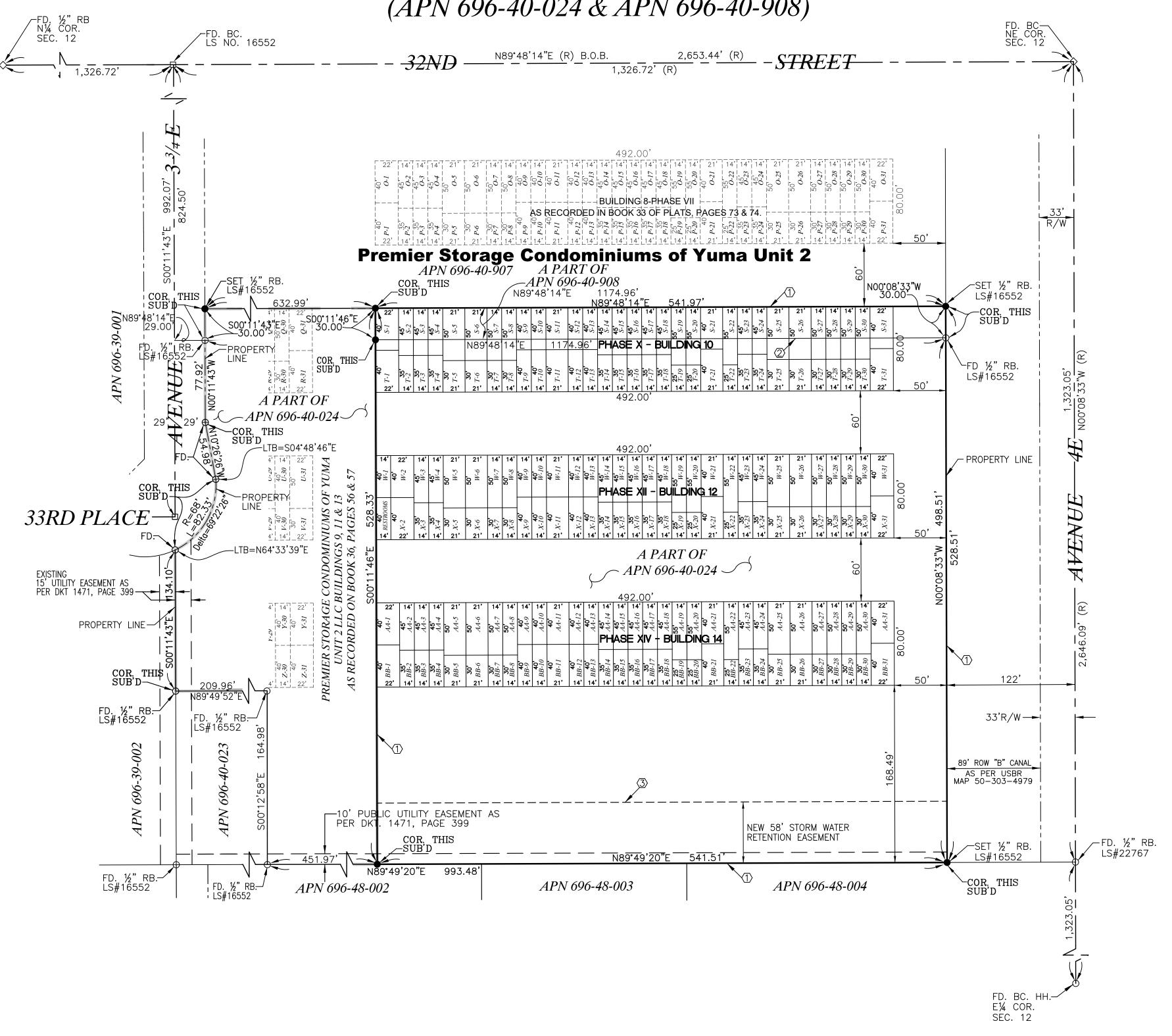
THE USE OF THE SUBDIVIDED PROPERTY IS SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED CONCURRENTLY HEREWITH.

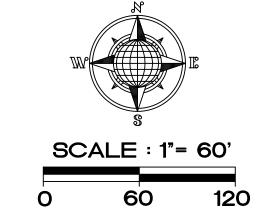
> DATE: 08/2024 JOB No. 3092

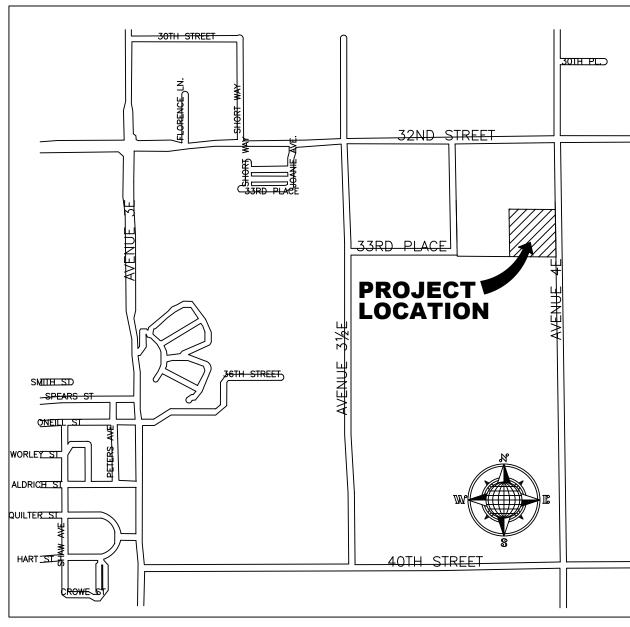
PREPARED BY: JACOBSON ENGINEERING 1334 S. 5TH AVENUE YUMA, ARIZONA 85364

## FINAL PLAT PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC

PHASES X (BUILDING 10), XII (BUILDING 12) & XIV (BUILDING 14), A SUBDIVISION OF THE ÁÍR SPACE OF A PORTION OF THE NE¹/4 OF SECTION 12 ALL IN T.9S., R.23W., G.&S.R.B.&M., YUMA COUNTY, ARIZONA. (APN 696-40-024 & APN 696-40-908)







**VICINITY MAP** 

#### MAP NOTES

O — FOUND AS NOTED

● — SET YUMA CITY STANDARD MONUMENT

NO. 4-015 OR AS NOTED → FOUND AS NOTED. BOUNDARY LINE.

— - CENTERLINE. B.O.B. — B.O.B.-BASIS OF BEARING-THE NORTH LINE OF THE NE¼ OF SEC. 12, T.9S., R.23W., G.&S.R.B.&M. AS SHOWN ON THE G.L.O. PLAT. NAMELLY N89°48'14"E

(M) — MEASURED.

(R) — RECORDED.

LTB — LOCAL TANGENT BEARING.

RB. — REBAR.

APN — ACCESS PARCEL NUMBER.

 $\bigcirc$  — EXISTING PROPERTY LINE. ② — EXISTING PROPERTY LINE TO BE REMOVED

WITHIN RECORDATION OF THIS MAP. ③ ─ NEW DRAINAGE EASEMENT.

#### GENERAL NOTES

1.- PHASE X INCLUDES BUILDING 10, PHASE XII BUILDING 12 & PHASE XIV BUILDING 14. SPACES S-1 THRU S-31, T-1 THRU T-31, W-1 THRU W-31, X-2 THRU X-31, AA-1 THRU AA-31, BB-1 THRU BB-31.

#### FLOOD ZONE

- PROJECT SITE IS LOCATED WITHIN A "NO SPECIAL FLOOD HAZARD AREA" ZONE AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP# 04027INDOB AND DATED 1/16/14. "ZONE X"

#### RESTRICTIVE COVENANTS

- RESTRICTIVE COVENANTS HAVE BEEN RECORDED CONCURRENTLY AND ARE PART OF THIS PLAT.

#### UTILITIES

**ELECTRICAL - APS TELEPHONE - QWEST** WATER - CITY OF YUMA **SEWER - ON SITE SEPTIC TANK** 

### **ENGINEER**

JACOBSON ENGINEERING 1334 S. 5TH AVENUE YUMA, ARIZONA 85364 (928) 782-1801

#### **OWNER**

PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC 3265 S. AVENUE 3 3/4E YUMA, AZ 85365



DATE: 08/2024

PREPARED BY: JACOBSON ENGINEERING 1334 S. 5TH AVENUE YUMA, ARIZONA 85364

JOB No. 3092

SHEET 2 OF 2