



REQUEST FOR CITY COUNCIL ACTION

MEETING DATE:

June 5, 2019

DEPARTMENT:

City Administration

DIVISION:

City Clerk

- Motion
- Resolution
- Ordinance - Introduction
- Ordinance - Adoption
- Public Hearing

TITLE:

Liquor License: Sun of a Gun Cigars

SUMMARY RECOMMENDATION:

Approve a Series #07 Beer & Wine Bar Liquor License Location/Owner Transfer application submitted by Brenda Lizbeth Maldonado on behalf of Sun of a Gun Cigars located at 1651 S. Arizona Avenue (LL19-04) (City Administration/City Clerk) (Lynda L. Bushong)

REPORT:

Brenda Lizbeth Maldonado, agent for Sun of a Gun Cigars located at 1651 S. Arizona Avenue, has applied for a Series #07 Beer & Wine Bar Liquor License Location/Owner Transfer.

The liquor license is being transferred from Charna Sue Walker, agent for Dateland Travel Center located at 1737 S. Avenue 64E, Dateland, Arizona.

The subject property has been posted for the required 20-day period and no arguments in favor of or opposed to the issuance of this license have been received.

The application has been reviewed by Community Development, the Police Department, the Fire Department, and Business Licensing. No objections have been received.

Upon City Council's recommendation, this application will be forwarded to the Arizona Department of Liquor Licenses and Control for final processing.

FISCAL REQUIREMENTS	CITY FUNDS:	\$0.00	BUDGETED:	\$0.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP:	
	TOTAL:	\$0.00		
	FISCAL IMPACT STATEMENT: Application Fee: \$250.00			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK: 1. Series #07 Beer & Wine Bar Location/Owner Transfer application 2. 3. 4. 5.			
	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL? <input type="radio"/> Department <input checked="" type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	John D. Simonton		5/29/2019	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		5/29/2019	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
Lynda L. Bushong		4/17/2019		
WRITTEN/SUBMITTED BY:		DATE:		
Cara Smothers		4/16/2019		