| Yuma CITY OF   | REQUEST FOR CITY    | Y COUNCIL ACTION   |  |  |  |
|--|---------------------|--|--|--|--|
| MEETING DATE:  | June 21, 2017       | <ul><li>☑ Motion</li><li>☐ Resolution</li><li>☐ Ordinance - Introduction</li></ul> |  |  |  |
| DEPARTMENT:  | City Administration |  |  |  |  |
| DIVISION:  | City Clerk          | <ul><li>Ordinance - Adoption</li><li>Public Hearing</li></ul>                      |  |  |  |
| TITLE: Liquor License: Whiskey Road Saloon   |                     |  |  |  |  |
| Summary Recommendation: Approve a Series #6 Bar Person/Location Transfer Liquor License application submitted by Brandon Lloyd Reynolds, agent for Whiskey Road Saloon located at 3780 S. 4 <sup>th</sup> Avenue (LL17-04) (City Administration/City Clerk) (Lynda L. Bushong)   |                     |  |  |  |  |
| REPORT: Brandon Lloyd Reynolds, agent for Whiskey Road Saloon located at 3780 S. 4th Avenue, has applied for a Series #6 Bar Person/Location Transfer Liquor License. The license is being transferred from Lorenzo Earl Coleman, agent for Stilettos G.C. Inc., owner of Roxy located at 830 S. Magnolia Avenue.  The subject property has been posted for the required 20-day period and no arguments in favor of or opposed to the issuance of this license have been received.  The application has been reviewed by Community Development, the Police Department, the Fire Department, and Business Licensing. No objections have been received.  Upon City Council recommendation, this application will be forwarded to the Arizona Department of Liquor Licenses and Control for final processing. |                     |  |  |  |  |

|                        | CITY FUNDS:   | \$0.00                     | BUDGETED:   | \$0.00               |  |  |
|------------------------|---|----------------------------|---|----------------------|--|--|
| REQUIREMENTS           | STATE FUNDS:  | \$0.00                     | AVAILABLE TO TRANSFER:                            | \$0.00               |  |  |
|                        | FEDERAL FUNDS:  | \$0.00                     | In Contingency:                                   | \$0.00               |  |  |
|                        | OTHER SOURCES:  | \$0.00<br>\$0.00<br>\$0.00 | FUNDING FOR THIS ITEM IS FO ACCOUNT / FUND / CIP: | UND IN THE FOLLOWING |  |  |
| aul                    | TOTAL:  | \$0.00                     |   |                      |  |  |
| FISCAL RE              | FISCAL IMPACT STATEMENT: Application Fee: \$250.00  |                            |   |                      |  |  |
|                        |   |                            |   |                      |  |  |
| ADDITIONAL INFORMATION | Supporting information not attached to the city council action form that is on file in the office of the City Clerk:  1. Series #6 Bar Person/Location Transfer  2.  3.  4.  5. |                            |   |                      |  |  |
| ONAL IN                | IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?                     |                            |   |                      |  |  |
| ITIQO                  | C Department  |                            |   |                      |  |  |
| Ā                      | ⊙ City Clerk's Office   |                            |   |                      |  |  |
|                        | ☐ Document to be recorded   |                            |   |                      |  |  |
| SIGNATURES             | CITY ADMINISTRATOR:   |                            |   | DATE:                |  |  |
|                        | Gregory K. Wilkinson  |                            |   | 6/13/2017            |  |  |
|                        | REVIEWED BY CITY ATTORNEY:  |                            |   | DATE:<br>6/13/2017   |  |  |
|                        | Richard W. Files  |                            |   | 0/13/2017            |  |  |
|                        | RECOMMENDED BY (DEPT/DIV HEAD Lynda L. Bushong  | ):                         |   | DATE: 5/18/2017      |  |  |
|                        | WRITTEN/SUBMITTED BY:   |                            |   | DATE:                |  |  |
|                        |   |                            |   | 5/17/2017            |  |  |
|                        | Cara Smothers   |                            |   |                      |  |  |