



# REQUEST FOR CITY COUNCIL ACTION

**MEETING DATE:**

February 15, 2017

**DEPARTMENT:**

Finance

**DIVISION:**

Purchasing

- ☒ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

**TITLE:**

Bid Award: Exterior Recoating 16th Street Ground Storage Tanks 1 - 3

**SUMMARY RECOMMENDATION:**

Award to the lowest responsible and responsive bidder for the construction of the Exterior Recoating 16th Street Ground Storage Tanks 1-3 in the amount of \$612,726.07 to:

Southwest Tank and Steel, Inc. Camp Verde, Arizona

(Utilities - Bid #2017-20000122) (Jay Simonton / Robin Wilson)

**REPORT:**

Due to the age of the existing coating, recoating the three storage tanks is recommended to prevent further deterioration.

The base bid consists of power-washing and recoating the exterior of three, 3-million gallon storage water tanks located on 16<sup>th</sup> Street at Interstate 8. Bid alternate 3 consists of painting the ground piping between the tanks.

Alternates 1 and 2 deal with the structural work inside Tank 1, but the condition is not known at this time. If required, this work will be added at a later date.

Based on the available funding, the City chose to select bid alternate 3 in addition to the base bid. Approval of this motion consent agenda item allows the work contained in the base bid and bid alternate 3 to be performed.

FISCAL REQUIREMENTS	CITY FUNDS:	\$612,726.07	BUDGETED:	\$780,000.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP: 421-97-77.8140 CIP 120 - Water2	
	TOTAL:	\$612,726.07		
	FISCAL IMPACT STATEMENT:			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK: 1. 2. 3. 4. 5.			
	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?  <input checked="" type="radio"/> Department <input type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	Gregory K. Wilkinson		2/6/2017	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard Files		2/6/2017	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
Pat Wicks		1/30/2017		
WRITTEN/SUBMITTED BY:		DATE:		
Melinda G. Holmes / Robin R. Wilson		1/30/2017		