



# REQUEST FOR CITY COUNCIL ACTION

**MEETING DATE:**

October 16, 2019

**DEPARTMENT:**

Finance

**DIVISION:**

Purchasing

- Motion
- Resolution
- Ordinance - Introduction
- Ordinance - Adoption
- Public Hearing

**TITLE:**

Cooperative Purchase Agreement: Medium and Heavy Trucks and Truck Bodies (Rear Loader)

**SUMMARY RECOMMENDATION:**

Authorize the purchase of one 2020 Peterbilt Model 520 / McNeilus Rear Loader utilizing the cooperative purchase agreement originated by Houston-Galveston Area Council, for an estimated expenditure of \$289,649.07 to:

Rush Truck Centers of Yuma, Yuma, Arizona

(Public Works - Bid #2020-20000056) (Joel Olea / Robin R. Wilson)

**REPORT:**

Funds are included in the Fiscal Year 2020 Equipment Replacement Fund budget for the replacement of the one rear loader refuse truck. The City desires to utilize the cooperative purchase agreement for the purchase of this rear loader.

The new rear loader will replace a 2004 rear loader that has major powertrain issues and will be surplus.

|                        |   |  |
|------------------------|---|--|
| FISCAL REQUIREMENTS    | CITY FUNDS: \$289,649.07  | BUDGETED: \$289,649.07   |
|                        | STATE FUNDS: \$0.00   | AVAILABLE TO TRANSFER: \$0.00  |
|                        | FEDERAL FUNDS: \$0.00   | IN CONTINGENCY: \$0.00   |
|                        | OTHER SOURCES: \$0.00<br>\$0.00<br>\$0.00   | FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING<br>ACCOUNT / FUND / CIP: |
|                        | TOTAL: \$289,649.07   |  |
|                        | FISCAL IMPACT STATEMENT:<br>Funds are included in the Equipment Replacement Fund to cover the purchase.   |  |
| ADDITIONAL INFORMATION | SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK:<br>1.<br>2.<br>3.<br>4.<br>5.  |  |
|                        | IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?<br><br><input checked="" type="radio"/> Department<br><input type="radio"/> City Clerk's Office<br><input type="checkbox"/> Document to be recorded<br><input type="checkbox"/> Document to be codified |  |
| SIGNATURES             | CITY ADMINISTRATOR:<br>John D. Simonton   | DATE:<br>10/9/2019   |
|                        | REVIEWED BY CITY ATTORNEY:<br>Richard W. Files  | DATE:<br>10/9/2019   |
|                        | RECOMMENDED BY (DEPT/DIV HEAD):<br>Lisa Marlin  | DATE:<br>9/30/2019   |
|                        | WRITTEN/SUBMITTED BY:<br>Mary Roman / Robin R. Wilson   | DATE:<br>9/27/2019   |
|                        |   |  |