Unit of Unit of	REQUEST FOR CITY	Y COUNCIL ACTION			
MEETING DATE:	April 5, 2017	✓ Motion✓ Resolution			
DEPARTMENT:	Finance	☐ Ordinance - Introduction			
DIVISION:	Purchasing	☐ Ordinance - Adoption☐ Public Hearing			
TITLE: Bid Award: 40th Street Multi-Use Pathway and 32nd Street Pedestrian Refuge					
Summary Recommendation: Award to the lowest responsible and responsive bidder for the construction of the 40 th Street Multi-Use Pathway and 32 nd Street Pedestrian Refuge in the amount of \$248,741.63 to: Lincoln Constructors, Inc. Phoenix, Arizona (Public Works - Bid #2017-20000162) (Joel Olea/Robin Wilson)					
REPORT: This project consists of constructing a 10-foot-wide, shared-use pathway on the north side of 40 th Street between Avenue A and the East Main Canal. This multi-use path would be the key to improving bicycle plan connectivity. Bid Alternate 1 includes constructing a pedestrian refuge at 32 nd Street and the East Main Canal to include a concrete median structure, ADA accessible ramps, fencing and pavement markings. Based on available funding, staff recommends awarding bid alternate 1 in addition to the base bid.					

	CITY FUNDS:	\$248,741.63	BUDGETED:	\$252,242.00	
FISCAL REQUIREMENTS	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00	
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00	
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOR ACCOUNT / FUND / CIP: 102-97-77.8140 0187-Road1-	UND IN THE FOLLOWING	
	TOTAL:	\$248,741.63			
FISCAL RE	FISCAL IMPACT STATEMENT:				
ADDITIONAL INFORMATION	Supporting information not attached to the city council action form that is on file in the office of the City Clerk: 1. 2. 3. 4. 5.				
ONAL IN	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?				
DDIT	Department				
Α	C City Clerk's Office				
	☐ Document to be recorded				
	CITY ADMINISTRATOR:			DATE:	
SIGNATURES	Gregory K. Wilkinson			3/27/2017	
	REVIEWED BY CITY ATTORNEY:			DATE:	
	Richard W. Files 3/27/2017				
	RECOMMENDED BY (DEPT/DIV	HEAD):		DATE:	
	Pat Wicks			3/20/2017	
	WRITTEN/SUBMITTED BY:			DATE:	
	Melinda G. Holmes / Robin R	. Wilson		3/14/2017	