United and the second s	REQUEST FOR CIT	Y COUNCIL ACTION			
MEETING DATE:	March 21, 2018	<ul> <li>☑ Motion</li> <li>☐ Resolution</li> </ul>			
DEPARTMENT:	Engineering	Ordinance - Introduction			
DIVISION:		<ul> <li>Ordinance - Adoption</li> <li>Public Hearing</li> </ul>			
TITLE: Post-Design Services for the Fleet Services Maintenance Facility					
<b>SUMMARY RECOMMENDATION:</b> Authorize the City Administrator to approve post-design services in an amount of \$86,719 to WSM Architects' contract for the Fleet Services Maintenance Facility. (Engineering) (Jeffrey A. Kramer)					
<b>REPORT:</b> Construction of the Fleet Services Maintenance Facility project was authorized by the City Council at the February 21, 2018 Council meeting. As part of the construction process the design professional is required to provide a variety of services in support of the construction effort, including review and approval of the contractor's submittals, clarifications of the plans and specifications (requests for information and supplemental instructions), special inspections that require the architect's knowledge, and preparation of final as-built record drawings. The new 40,000-square-foot facility is expected to begin construction in April, and as the design engineer/architect, WSM's services will be needed at that time. By approving this motion the City					
	the addition of the required post-design se				

	CITY FUNDS:	\$86,719.00	BUDGETED:	\$87,000.00	
FISCAL REQUIREMENTS	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00	
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00	
	OTHER SOURCES: <u>TOTAL:</u> FISCAL IMPACT STATEMENT:	\$0.00 \$0.00 \$0.00 \$86,719.00	FUNDING FOR THIS ITEM IS FO ACCOUNT / FUND / CIP: 333-97-77-8120 CIP 0127		
SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS (					
ADDITIONAL INFORMATION	THE OFFICE OF THE CITY CLERK: 1. 2.				
SIGNATURES	CITY ADMINISTRATOR:			DATE:	
	Gregory K. Wilkinson			3/12/2018	
	REVIEWED BY CITY ATTORNEY:			DATE:	
	Richard W. Files			3/12/2018	
	RECOMMENDED BY (DEPT/DIV	HEAD):		DATE: 3/5/2018	
	Jeffrey A. Kramer				
	WRITTEN/SUBMITTED BY:			DATE: 3/5/2018	
	Timothy Lawrence			3/3/2010	