| Juma  | REQUEST FOR CITY    | COUNCIL ACTION   |  |  |  |  |
|---|---------------------|--|--|--|--|--|
| MEETING DATE:   | September 4, 2019   | ☑ Motion ☐ Resolution  |  |  |  |  |
| DEPARTMENT:   | City Administration | <ul> <li>Ordinance - Introduction</li> <li>Ordinance - Adoption</li> <li>Public Hearing</li> </ul> |  |  |  |  |
| DIVISION:   | City Clerk          |  |  |  |  |  |
| TITLE:<br>Liquor License: Chipotle Mexican Grill #3374  |                     |  |  |  |  |  |
| <b>SUMMARY RECOMMENDATION:</b><br>Approve a new Series #12 Restaurant Liquor License application submitted by H. J. Lewkowitz, agent for Chipotle Mexican Grill #3374 located at 3080 S. 4 <sup>th</sup> Avenue, Suite A (LL19-10) (City Administration/ City Clerk) (Lynda L. Bushong) |                     |  |  |  |  |  |
| <b>REPORT:</b><br>H J Lewkowitz, agent for for Chipotle Mexican Grill #3374 located at 3080 S. 4 <sup>th</sup> Avenue, Suite A, has applied for a new Series #12 Restaurant Liquor License.   |                     |  |  |  |  |  |
| The subject property has been posted for the required 20-day period and no arguments in favor of or opposed to the issuance of this license have been received.   |                     |  |  |  |  |  |
| The application has been reviewed by Community Development, the Police Department, the Fire Department, and Business Licensing. No objections have been received.   |                     |  |  |  |  |  |
| Upon City Council's recommendation, this application will be forwarded to the Arizona Department of Liquor Licenses and Control for final processing.   |                     |  |  |  |  |  |
|   |                     |  |  |  |  |  |
|   |                     |  |  |  |  |  |

|                        | CITY FUNDS:  | \$0.00                     | BUDGETED:  | \$0.00               |  |
|------------------------|--|----------------------------|--|----------------------|--|
| FISCAL REQUIREMENTS    | STATE FUNDS:   | \$0.00                     | AVAILABLE TO TRANSFER:                               | \$0.00               |  |
|                        | FEDERAL FUNDS:   | \$0.00                     | IN CONTINGENCY:                                      | \$0.00               |  |
|                        | OTHER SOURCES:   | \$0.00<br>\$0.00<br>\$0.00 | FUNDING FOR THIS ITEM IS FO<br>ACCOUNT / FUND / CIP: | UND IN THE FOLLOWING |  |
|                        | TOTAL: \$0.00<br>FISCAL IMPACT STATEMENT:<br>Application Fee: \$250.00   |                            |  |                      |  |
| ADDITIONAL INFORMATION | SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN<br>THE OFFICE OF THE CITY CLERK:<br>1. Series #12 Restaurant Liquor License application<br>2.<br>3.<br>4.<br>5. |                            |  |                      |  |
|                        | IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE<br>FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?   |                            |  |                      |  |
|                        | O Department   |                            |  |                      |  |
| A                      | € City Clerk's Office  |                            |  |                      |  |
|                        | Document to be recorded  |                            |  |                      |  |
|                        | Document to be codified  |                            |  |                      |  |
|                        | CITY ADMINISTRATOR:  |                            |  | DATE:                |  |
|                        | John D. Simonton   |                            |  | 8/28/2019            |  |
|                        | REVIEWED BY CITY ATTORNEY:   |                            |  | DATE:                |  |
| SIGNATURES             | Richard W. Files   |                            |  | 8/27/2019            |  |
|                        | RECOMMENDED BY (DEPT/DIV HEAD)   | :                          |  | DATE:                |  |
|                        | Lynda L. Bushong 8/5/2019  |                            |  |                      |  |
|                        | WRITTEN/SUBMITTED BY:  |                            |  | DATE:                |  |
| Cara Smothers          |  |                            |  | 7/30/2019            |  |