



# REQUEST FOR CITY COUNCIL ACTION

**MEETING DATE:**

September 4, 2019

**DEPARTMENT:**

Finance

**DIVISION:**

Purchasing

- ☒ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

**TITLE:**

Cooperative Purchase Agreement: Water and Wastewater Treatment Chemicals

**SUMMARY RECOMMENDATION:**

Authorize the use of the cooperative purchase agreement initiated by the City of Chandler for the purchase and delivery of Water and Wastewater Treatment Chemicals for an estimated annual expenditure of \$2,127,897.00 to the following awarded vendors:

Chemrite, Inc.	Bufford, Georgia
DPC Enterprises, L.P	Glendale, Arizona
Hill Brothers Chemical Company	Phoenix, Arizona
Polydyne, Inc.	Atlanta, Georgia
Thatcher Company of Arizona	Buckeye, Arizona
U.S. Peroxide, LLC	Atlanta, Georgia
Univar USA, Inc.	Phoenix, Arizona
Commercial Pool Repair	Scottsdale, Arizona

(Bid #2019-20000018) (Jeremy McCall/Robin R. Wilson)

**REPORT:**

Authorize the purchase and deliver of assorted chemicals through a City of Chandler cooperative purchase agreement. The chemicals will be used in the processing of water and wastewater treatment plants and at the City public pools. The Utilities Department will be the primary users of this contract.

Each of the companies are the primary vendor for one or more of the chemicals that the City purchases.

FISCAL REQUIREMENTS	CITY FUNDS:	\$2,127,897.00	BUDGETED:	\$2,249,897.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP: Various accounts	
	TOTAL:	\$2,127,897.00		
	FISCAL IMPACT STATEMENT:			
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK:			
	1. 2. 3. 4. 5.  IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?  <input type="radio"/> Department <input type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	John D. Simonton		8/28/2019	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		8/27/2019	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
Lisa Marlin		8/20/2019		
WRITTEN/SUBMITTED BY:		DATE:		
Jimmy Sanchez/Robin Wilson		8/19/2019		