Unit of Unit of	REQUEST FOR CITY	COUNCIL ACTION			
MEETING DATE:	November 20, 2019	✓ Motion☐ Resolution			
DEPARTMENT:	Fire	☐ Ordinance - Introduction☐ Ordinance - Adoption☐ Public Hearing			
DIVISION:	Community Risk Reduction				
TITLE: Grant Award: Fire Prevention and Safety Grant - FEMA Award					
SUMMARY RECOMMENDATION:					
Authorize the City Administrator to execute the required documents to accept a grant award from the Department of Homeland Security/FEMA. (Fire/Community Risk Reduction) (Steve Irr)					
REPORT: The Department of Homeland Security/FEMA through the Fire Prevention & Safety Grant has awarded the City of Yuma a \$14,619.05 grant for funding of Knox Boxes and fire safety brochures. As a condition of the grant, the City shall contribute a cost match in the amount of \$730.95 (5% of the \$14,619.05 Federal contribution), for a total grant of \$15,350.00. The Community Risk Reduction Division will be providing the Knox Boxes to the City's citizens that live alone and may need emergency assistance. Knox Boxes provide a safe and secure location to place keys that only the Fire Department can access. The fire safety brochures will be distributed during Fire					
Department outreach events. The City must use the funds and comply with all reporting requirements by September 04, 2020.					

	CITY FUNDS:	\$730.95	BUDGETED:	\$0.00	
FISCAL REQUIREMENTS	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00	
	FEDERAL FUNDS:	\$14,619.05	In Contingency:	\$0.00	
	OTHER SOURCES:	\$0.00 \$0.00 \$0.00	FUNDING FOR THIS ITEM IS FOR ACCOUNT / FUND / CIP:	UND IN THE FOLLOWING	
	TOTAL:	\$15,350.00			
	FISCAL IMPACT STATEMENT: Matching funds are available in the budget for these purchases, there will be no adverse impact.				
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK: 1. 2. 3. 4. 5.				
	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?				
DDIT	C Department				
Ā	City Clerk's Office				
	☐ Document to be recorded				
	CITY ADMINISTRATOR:			DATE:	
Signatures	John D. Simonton			11/13/2019	
	REVIEWED BY CITY ATTORNEY:			DATE:	
	Richard W. Files			11/12/2019	
	RECOMMENDED BY (DEPT/DIV I	HEAD):		DATE: 10/30/2019	
	Steve Irr			_	
	WRITTEN/SUBMITTED BY:			DATE: 10/29/2019	
	Mike Erfert/Ruth Gloria			10/20/2013	