



## REQUEST FOR CITY COUNCIL ACTION

**MEETING DATE:**

October 7, 2020

**DEPARTMENT:**

Finance

**DIVISION:**

Purchasing

- ☒ Motion
- ☐ Resolution
- ☐ Ordinance - Introduction
- ☐ Ordinance - Adoption
- ☐ Public Hearing

**TITLE:**

Bid Award: Thomas F. Allt Utilities Complex

**SUMMARY RECOMMENDATION:**

Authorize the City Administrator to execute a contract for Construction Services for the Thomas F. Allt Utilities Complex to the lowest responsive and responsible bidder in the amount of \$5,096,166.28 to:

Pilkington Contracting Co., Inc. dba Pilkington Construction Co. Yuma, Arizona

(Engineering / Bid #2021-20000025) (Robin R. Wilson / Jeffrey A. Kramer)

**REPORT:**

The Thomas F. Allt Utilities Complex, located on an approximately 3-acre site at 200 W. 13<sup>th</sup> Street, will provide a consolidated location for the various divisions of the Utilities department.

The contractor shall construct the following: an approximately 20,000 square-foot single story building; site improvements for the project site; offsite improvements consisting of wet and dry utility extensions, pavement and landscaping; and any other improvements as identified in and in accordance with the approved contract documents.

The project is required to be complete within 300 calendar days from the notice to proceed date.

FISCAL REQUIREMENTS	CITY FUNDS:	\$5,096,166.28	BUDGETED:	\$7,000,000.00
	STATE FUNDS:	\$0.00	AVAILABLE TO TRANSFER:	\$0.00
	FEDERAL FUNDS:	\$0.00	IN CONTINGENCY:	\$0.00
	OTHER SOURCES:	\$0.00	FUNDING FOR THIS ITEM IS FOUND IN THE FOLLOWING ACCOUNT / FUND / CIP: CIP Funds 431-97-77.8140 421-97-77.8140	
		\$0.00		
	TOTAL:	\$5,096,166.28		
FISCAL IMPACT STATEMENT:				
ADDITIONAL INFORMATION	SUPPORTING INFORMATION NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT IS ON FILE IN THE OFFICE OF THE CITY CLERK:			
	1. 2. 3. 4. 5.			
ADDITIONAL INFORMATION	IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?			
	<input checked="" type="radio"/> Department <input type="radio"/> City Clerk's Office <input type="checkbox"/> Document to be recorded <input type="checkbox"/> Document to be codified			
SIGNATURES	CITY ADMINISTRATOR:		DATE:	
	Philip A. Rodriguez		9/30/2020	
	REVIEWED BY CITY ATTORNEY:		DATE:	
	Richard W. Files		9/28/2020	
	RECOMMENDED BY (DEPT/DIV HEAD):		DATE:	
Lisa Marlin		9/21/2020		
SIGNATURES	WRITTEN/SUBMITTED BY:		DATE:	
	Melinda G. Holmes / Robin R. Wilson		9/21/2020	

