



City of Yuma

Legislation Details (With Text)

File #: R2024-022 **Version:** 1 **Name:**
Type: resolution **Status:** Passed
File created: 5/15/2024 **In control:** City Council Meeting
On agenda: 6/5/2024 **Final action:** 6/5/2024
Title: Intergovernmental Agreement: Arizona Department of Transportation - Crane Elementary School District No. 13 Transportation Safety Project

Sponsors:

Indexes:

Code sections:

Attachments: 1. 1. RES IGA ADOT Crane Elementary School Dist, 2. 2. IGA ADOT Crane Elementary School Dist

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|---------|--------|
| 6/5/2024 | 1 | City Council Meeting | ADOPTED | Pass |

| | STRATEGIC OUTCOMES | ACTION |
|-----------------------------------|---|---|
| DEPARTMENT: Engineering | <input checked="" type="checkbox"/> Safe & Prosperous <input type="checkbox"/> Active & Appealing <input checked="" type="checkbox"/> Respected & Responsible | <input type="checkbox"/> Motion <input checked="" type="checkbox"/> Resolution |
| DIVISION: Engineering | <input type="checkbox"/> Connected & Engaged <input type="checkbox"/> Unique & Creative | <input type="checkbox"/> Ordinance - Introduction <input type="checkbox"/> Ordinance - Adoption <input type="checkbox"/> Public Hearing |

TITLE:
Intergovernmental Agreement: Arizona Department of Transportation - Crane Elementary School District No. 13 Transportation Safety Project

SUMMARY RECOMMENDATION:

Authorize the City Administrator to execute an Intergovernmental Agreement (IGA) with the State of Arizona Department of Transportation for the design of the Crane Elementary School District No. 13 Transportation Safety Project where the City is acting as project sponsor for Crane Elementary School District. This is a Transportation Alternatives Program Funding (TA) project and is 94.3% grant funded, 5.7% local match, for a total amount of \$153,002.00. (Engineering) (David Wostenberg)

STRATEGIC OUTCOME:

This IGA aligns with City Council’s strategic outcome of Respected and Responsible and Safe and Prosperous, as it will enhance Yuma’s roadway safety and traffic operations.

REPORT:

Recognizing the need to explore a solution for creating an improved and safer area of transportation access in the public right of way or easement to the Gary A. Knox Elementary School, the City of Yuma seeks to enter an IGA with The Arizona Department of Transportation (ADOT) where the City will act as Project Sponsor for the Crane School District No. 13 Transportation Safety Project.

The proposed Project consists of a multi-phase approach to creating a safe area of transportation for students

attending Gary A. Knox Elementary School within the Crane Elementary School District by acquiring professional services to design the High-Intensity Activated Crosswalk (HAWK) signal at the vicinity of 30th Street and 21st Drive.

This Federal-aid project will be subject to a 94.3%/5.7% split. The federal funding (94.3%) for this project is \$144,281.00 with a local match (5.7%) of \$8,721.00. The local match costs will be paid by Crane Elementary School District No.13 with no City of Yuma funding required for this project.

FISCAL REQUIREMENTS:

| | | | |
|--|---------------|------------------------------------|---------------|
| CITY FUNDS: | \$ 0.00 | BUDGETED: | \$ 153,002.00 |
| STATE FUNDS: | \$ 0.00 | AVAILABLE TO TRANSFER: | \$ 0.00 |
| FEDERAL FUNDS: | \$ 144,281.00 | IN CONTINGENCY: | \$ 0.00 |
| OTHER SOURCES: | \$ 8721.00 | FUNDING: ACCOUNT/FUND #/CIP | |
| TOTAL | \$153,022.00 | Crane School District - \$8,721.00 | |
| To total; right click number & choose "Update Field" | | | |

FISCAL IMPACT STATEMENT:

NONE

ADDITIONAL INFORMATION:

SUPPORTING DOCUMENTS NOT ATTACHED TO THE CITY COUNCIL ACTION FORM THAT ARE ON FILE IN THE OFFICE OF THE CITY CLERK:

NONE

IF CITY COUNCIL ACTION INCLUDES A CONTRACT, LEASE OR AGREEMENT, WHO WILL BE RESPONSIBLE FOR ROUTING THE DOCUMENT FOR SIGNATURE AFTER CITY COUNCIL APPROVAL?

- Department
- City Clerk's Office
- Document to be recorded
- Document to be codified

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|--|---------------------|
| Acting City Administrator: John D. Simonton | Date: 05/28/2024 |
| Reviewed by City Attorney: Richard W. Files | Date: 05/28/2024 |