

**RESOLUTION NO. R2024-002**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUMA, ARIZONA, AUTHORIZING THE INCLUSION OF NEW PARCELS WITHIN THE MAIN STREET MALL AND OFF STREET PARKING MAINTENANCE DISTRICT NO. 1**

WHEREAS, the City of Yuma (“City”) owns Parcel 1 and Parcel 2 as described and depicted in the legal description and map attached and incorporated as Exhibit “A;” and,

WHEREAS, both parcels are adjacent to the Main Street Mall and Off Street Parking Maintenance District No. 1 (“MMD”); and,

WHEREAS, the Yuma City Council (“City Council”) created the MMD to provide for the maintenance, repair, and improvements of the pedestrian mall, parking facilities, and parking and parkways in the historic downtown area; and,

WHEREAS, City Council may include adjacent property within the MMD by following the process set forth in Arizona Revised Statutes (“A.R.S.”) § 48-574(J); and,

WHEREAS, City staff recommends the inclusion of Parcel 1 and Parcel 2 within the MMD; and,

WHEREAS, City Council finds that inclusion of Parcel 1 and Parcel 2 within the MMD would benefit the parcels and not adversely affect the district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Yuma as follows:

SECTION 1: The City Administrator is authorized and directed to take all necessary steps to expand the MMD to include Parcel 1 and Parcel 2 as described and depicted in Exhibit “A.”

SECTION 2: Pursuant to A.R.S. § 48-574(L), the City Administrator is directed to file a copy of this Resolution with the Yuma County Recorder’s Office within ten (10) days of the adoption of this Resolution.

Adopted this \_\_\_\_\_ day of February, 2024.

APPROVED:

\_\_\_\_\_  
Douglas J. Nicholls  
Mayor

ATTESTED:

\_\_\_\_\_  
Lynda L. Bushong  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Richard W. Files  
City Attorney

**Exhibit A**

**Legal Description of Parcel 1 and Parcel 2**

**Parcel No. 1 (APN 633-36-240)**

A portion of the East half of Section 35, T16S, R23E of the San Bernardino Base and Meridian, City of Yuma, Yuma County, Arizona and being more particularly described as follows:

A portion of Lot 11 and all of Lots 13-16, Block 7 and Lots 8-11, Block 8, according to the White's Official Survey, filed April 4, 1894, and filed in the Yuma County Recorder's Office, also described as Parcel "A" in City of Yuma Water Treatment Plant/ Adult Center Lot Tie and Lot Split as recorded in Yuma County Recorder's Office, Yuma Arizona, in Book 14 of Plats, Pages 75-76, Dated May 13, 1996;

Excepting therefrom that portion of Lot 11, Block 7.

Containing 49,945 Square Feet or 1.147 Acres, more or less.

**Parcel No. 2 (APNs 633-44-148 to 633-44-151)**

A portion of Lot 5 and Lots 6-8, Block 18, according to the White's Official Survey, filed April 4, 1894, and filed in the Yuma County Recorder's Office, and described further in the Hunt Property Lot Tie/Lot Split and Street dedication, dated 9/6/2002, FEE #: 2002-25557, recorded in Book 17 of Plats, Pages 72 to 74, Yuma County Recorder's Office, and more particularly described as follows:

Commencing at the Northeast Corner of said Lot 6, also being the **True Point of Beginning**,

Thence South 01°20'34" East along the East line of said Lot's 6 and 7 a distance of 275.18' feet to the Southeast Corner of said Lot 7,

Thence South 86°20'06" West along the South line of said Lot's 7 and 8, a distance of 170.75' feet to the Southwest Corner of said Lot 8,

Thence North 09°09'37" West along the West line of said Lot's 8 and 7, a distance of 178.23 feet to the Northwest corner of said Lot 7,

Thence continuing North 09°09'37" West along the West line of said Lot 5, a distance of 80.79 feet, more or less to a point,

Thence North 81°37'52" East along a southwesterly extension of the North line of said Lot's 5 and 6, a distance of 117.23' feet, more or less to the Southerly Northeast Corner of said Lot 5,

Thence continuing North 81°37'52" East along the North line of Lot 6, a distance of 93.02 feet to the Northeast of said Lot 6, also being the **True Point of Beginning**.

Containing 51,218 sq. ft. or 1.17 acres, more or less.

Description Verified By:	Andrew McGarvie
City Engineering Department	12/6/23

# Mall Maintenance District

