

PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT II L.L.C.
PHASES IX (BUILDING 9), XI (BUILDING 11) & XIII (BUILDING 13)
 A SUBDIVISION OF THE AIR SPACE OF A PORTION OF THE NE¼ OF SECTION 12, T.9S., R.23W., G.&S.R.B.&M.,
 YUMA COUNTY, ARIZONA.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, AN ARIZONA LIMITED LIABILITY COMPANY, HAS THIS DAY ____ OF _____, 2023, CAUSED A PORTION OF NE¼ OF SECTION 12, T.9S., R.23W., GILA AND SALT RIVER BASE AND MERIDIAN, YUMA COUNTY, ARIZONA, AS PLATTED HEREON TO BE SUBDIVIDED INTO UNITS AND PARCEL "A" UNDER THE NAME OF PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, PHASES IX, XI, XIII, (BUILDINGS 9, 11 & 13) AND HEREBY DECLARES THAT THE ACCOMPANYING PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF SAID UNITS AND PARCEL "A" CONSTITUTING SAID PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, PHASES IX, XI, XIII, (BUILDINGS 9, 11 & 13), AND THAT THE UNITS SHALL BE KNOWN BY THE NUMBER SHOWN ON SAID PLAT, AND THAT PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, HEREBY DEDICATES PARCEL "A" FOR THE USE AND BENEFIT OF CURRENT AND FUTURE OWNERS AS COMMON ELEMENTS, THE EASEMENT DEDICATED FOR THE PURPOSE AS SHOWN HEREON AS SET FORTH IN THE DECLARATION OF RESERVATIONS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONCURRENTLY HEREWITH.

IN WITNESS WHERE OF, PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, HAS CAUSED ITS NAME TO BE SIGNED AS ATTESTED BY THE SIGNATURE OF ITS MANAGER, THERE TO UNDULY AUTHORIZED.

PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC

 N. BRUCE JACOBSON, MANAGER

ACKNOWLEDGEMENT

STATE OF ARIZONA }
 COUNTY OF YUMA } SS
 ON THIS ____ DAY OF _____, 2023, BEFORE ME, THE UNDERSIGNED NOTARY, PERSONALLY APPEARED N. BRUCE JACOBSON WHO ACKNOWLEDGED HIMSELF TO BE MANAGER OF PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AND THAT HE AS SUCH MANAGER, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENTS FOR THE PURPOSE THEREIN CONTAINED, BY SIGNING THE NAME OF THE LIMITED LIABILITY COMPANY BY HIMSELF, AS SUCH MANAGER, IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES _____ DATE _____ NOTARY PUBLIC _____

LAND SURVEYOR CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR LISTED ON THE ROSTER OF ACTIVE REGISTRANTS BY THE STATE BOARD OF TECHNICAL REGISTRATION OF ARIZONA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER 2022; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

REGISTERED LAND SURVEYOR NO. 40522
 RAUL GARCIA MOLINA



APPROVALS

STATE OF ARIZONA }
 COUNTY OF YUMA } SS
 THIS SUBDIVISION AS SHOWN HEREON HAS BEEN APPROVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF YUMA, ARIZONA ON THIS ____ DAY OF _____ 2023.

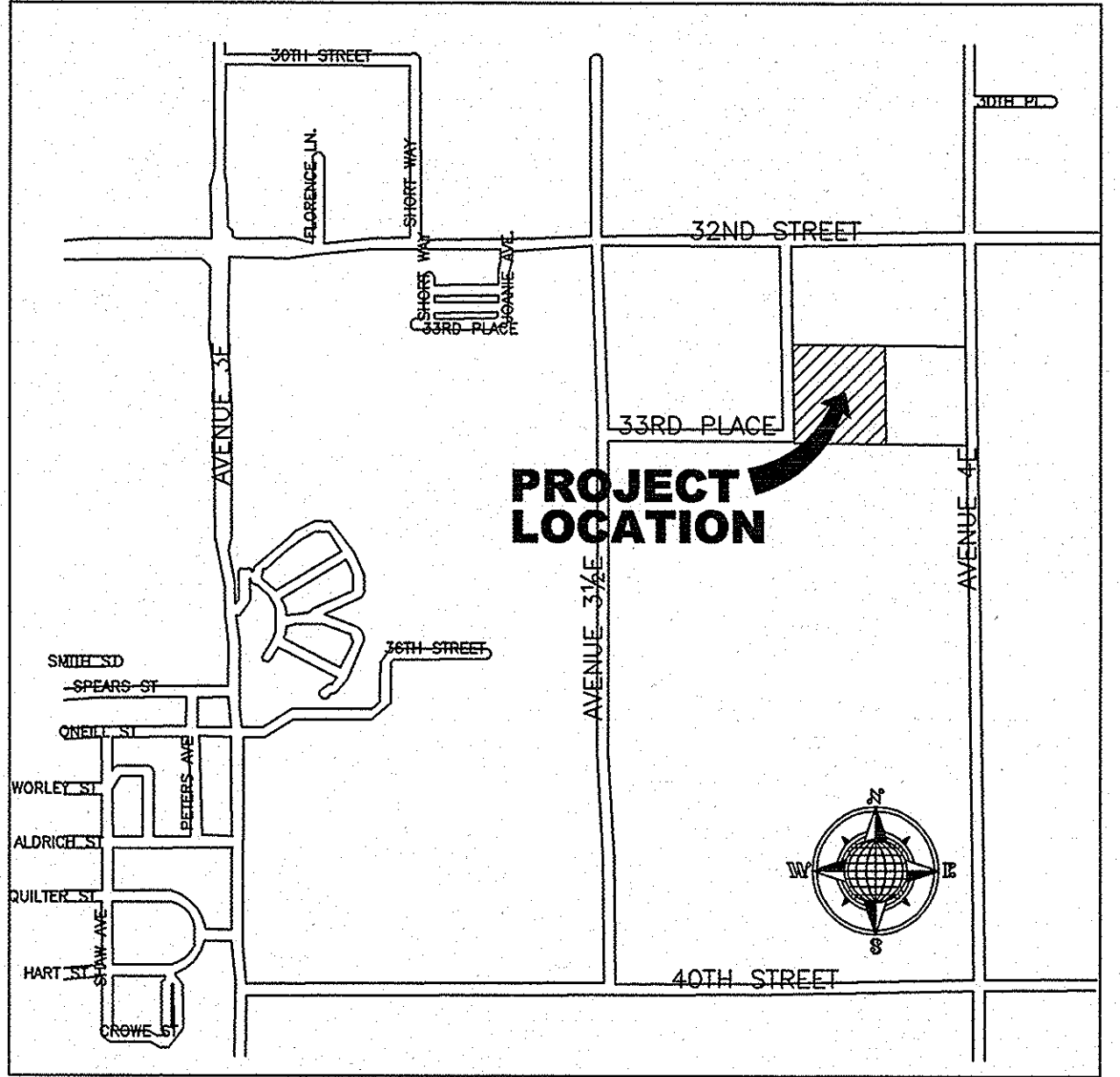
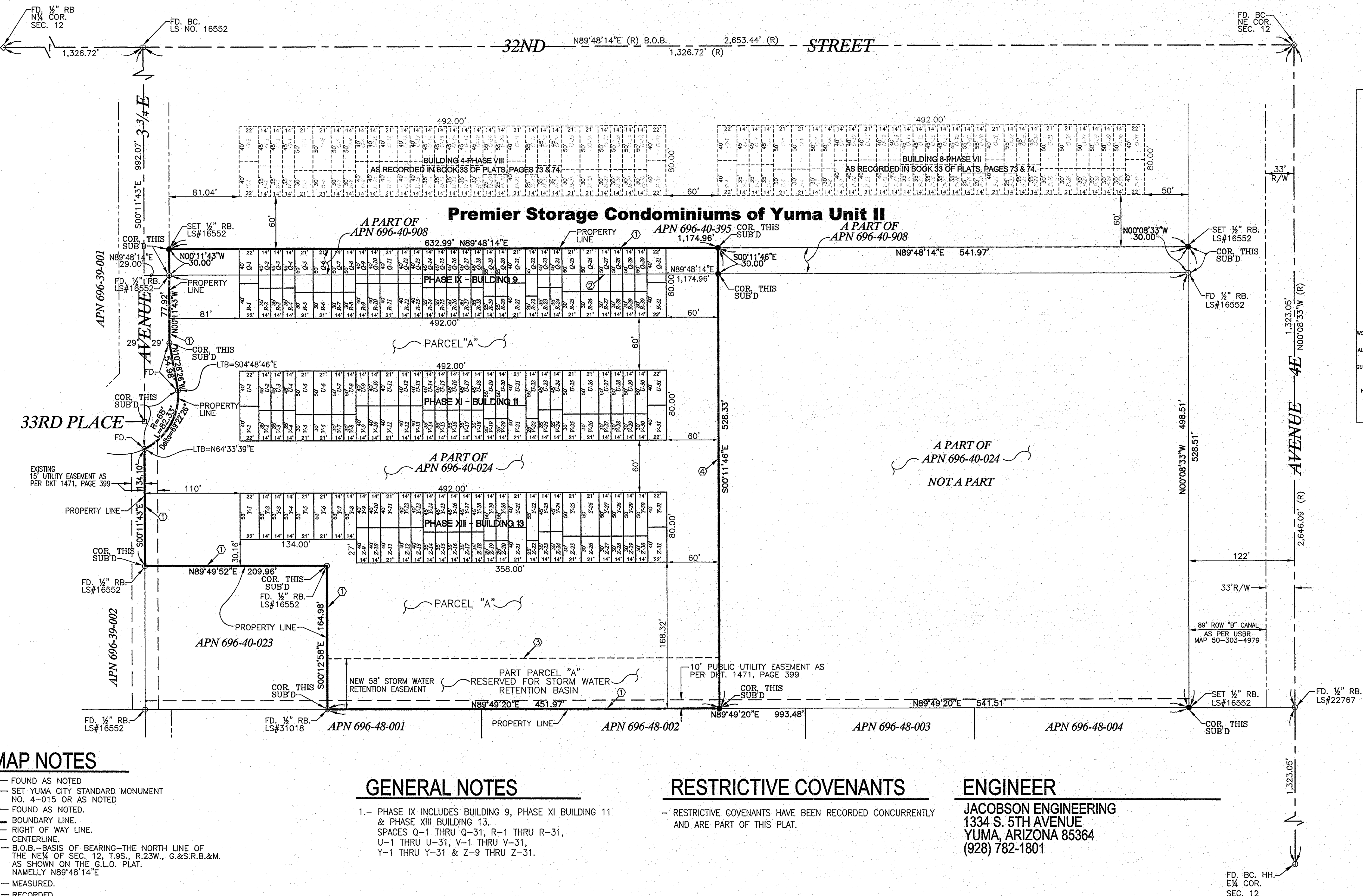
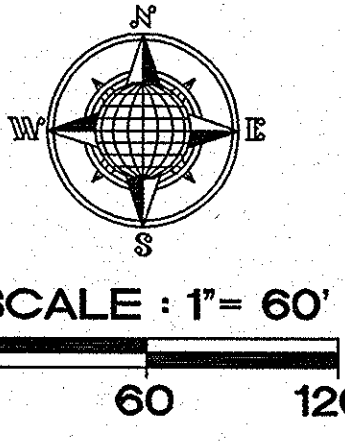
APPROVED _____ CITY DEPARTMENT OF COMMUNITY DEVELOPMENT MAYOR _____
 APPROVED _____ CITY OF YUMA ENGINEER DATE _____ ATTEST _____ CITY OF YUMA CLERK _____

THE USE OF THE SUBDIVIDED PROPERTY IS SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED CONCURRENTLY HEREWITH.

TENTATIVE PLAT

PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT II L.L.C.

PHASES IX (BUILDING 9), XI (BUILDING 11) & XIII (BUILDING 13),
A SUBDIVISION OF THE AIR SPACE OF A PORTION OF THE NE 1/4 OF SECTION 12,
T.9S., R.23W., G.&S.R.B.&M., YUMA COUNTY, ARIZONA.
(APN 696-40-024 & APN 696-40-908)



VICINITY MAP
N.T.S.

MAP NOTES

- — FOUND AS NOTED
- — SET YUMA CITY STANDARD MONUMENT NO. 4-015 OR AS NOTED
- ◇ — FOUND AS NOTED
- — BOUNDARY LINE.
- - - RIGHT OF WAY LINE.
- — CENTERLINE.
- B.O.B. — BASIS OF BEARING—THE NORTH LINE OF THE NE 1/4 OF SEC. 12, T.9S., R.23W., G.&S.R.B.&M. AS SHOWN ON THE G.L.O. PLAT. NAMELY N89°48'14"E
- (M) — MEASURED.
- (R) — RECORDED.
- LTB — LOCAL TANGENT BEARING.
- RB. — REBAR.
- APN — ACCESS PARCEL NUMBER.
- ① — EXISTING PROPERTY LINE.
- ② — EXISTING PROPERTY LINE TO BE REMOVED WITHIN RECORDATION OF THIS MAP.
- ③ — NEW DRAINAGE EASEMENT.
- ④ — NEW LOT LINE.

GENERAL NOTES

- 1.- PHASE IX INCLUDES BUILDING 9, PHASE XI BUILDING 11 & PHASE XIII BUILDING 13.
- SPACES Q-1 THRU Q-31, R-1 THRU R-31, U-1 THRU U-31, V-1 THRU V-31, Y-1 THRU Y-31 & Z-1 THRU Z-31.

FLOOD ZONE

- PROJECT SITE IS LOCATED WITHIN A "NO SPECIAL FLOOD HAZARD AREA" ZONE AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP# 04027100B AND DATED 1/16/14. "ZONE X"

RESTRICTIVE COVENANTS

- RESTRICTIVE COVENANTS HAVE BEEN RECORDED CONCURRENTLY AND ARE PART OF THIS PLAT.

UTILITIES

- ELECTRICAL - APS
- TELEPHONE - QWEST
- WATER - CITY OF YUMA
- SEWER - ON SITE SEPTIC TANK

ENGINEER

JACOBSON ENGINEERING
1334 S. 5TH AVENUE
YUMA, ARIZONA 85364
(928) 782-1801

OWNER

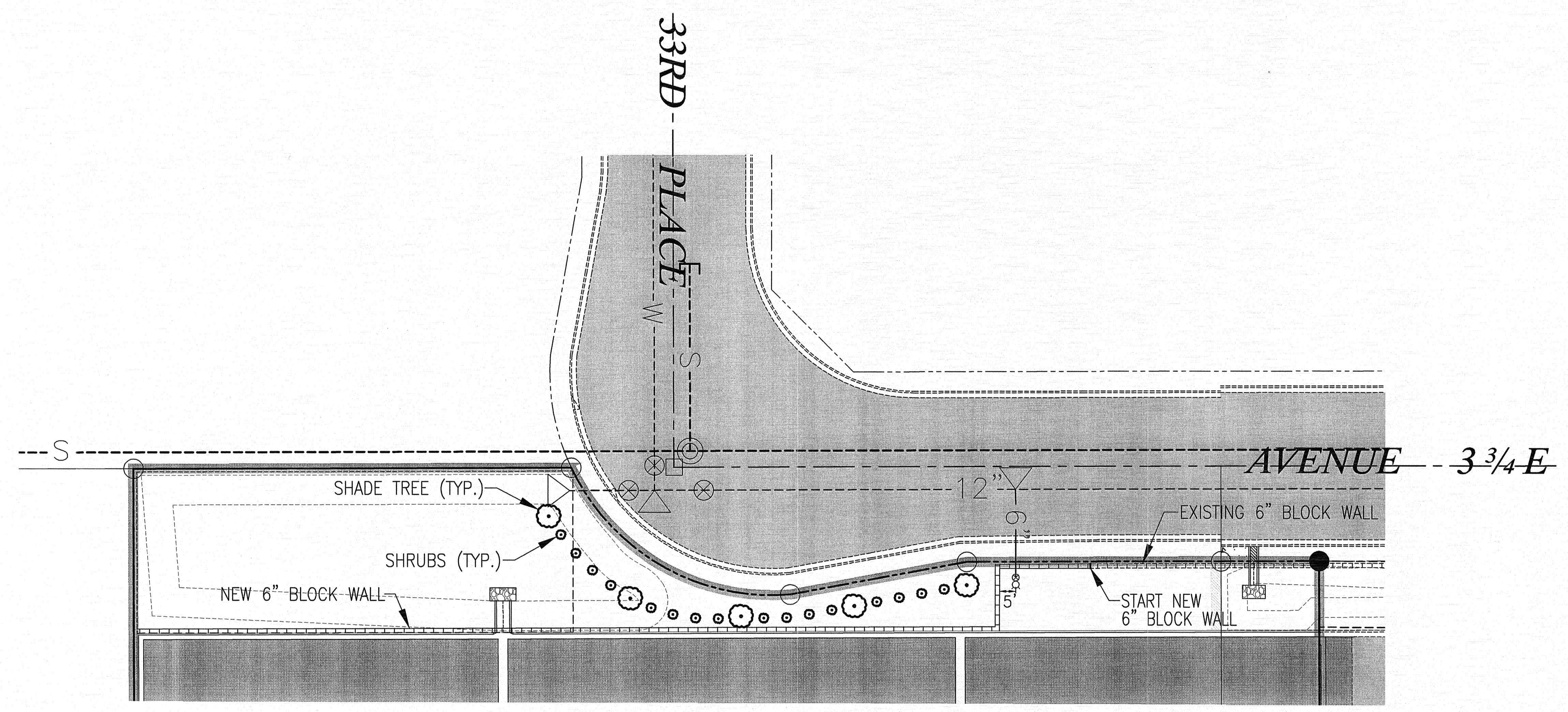
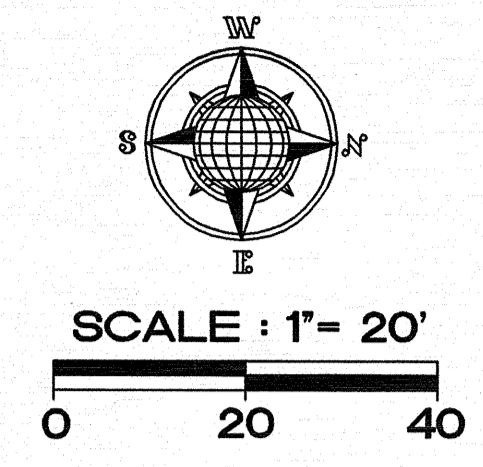
PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT 2 LLC
3265 S. AVENUE 3 3/4 E
YUMA, AZ 85365



EXPIRES 3-31-2025

DATE: 06/2021 JOB No. 3092

PREPARED BY:
JACOBSON ENGINEERING
1334 S. 5TH AVENUE
YUMA, ARIZONA 85364



NOTES

— SPRINKLER SYSTEM BY OTHERS.

PREMIER STORAGE CONDOMINIUMS OF YUMA UNIT II L.L.C.		JOB NO. 3092	
LANDSCAPING PLAN		SHEET NO. 6 OF 8	
acobson Engineering CIVIL ENGINEERS/PLANNERS/SURVEYORS 1334 S. 5TH AVENUE, YUMA, ARIZONA 85364		SCALE 1" = 20'	DATE 11/2021 DESIGN N.B.J. DRAWN N.B.J. APPROVED N.B.J.
DATE 11-3-2023 EXPIRES 3-31-2023		DATE 11/2021	
N S E W		EXPIRES 3-31-2023	