

**RESOLUTION NO. R2025-048**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUMA, ARIZONA,  
APPROVING AND AUTHORIZING AN INTERGOVERNMENTAL  
AGREEMENT WITH THE ARIZONA DEPARTMENT OF TRANSPORTATION  
TO DEVELOP A COMPREHENSIVE SAFETY ACTION PLAN**

WHEREAS, the City of Yuma (City) has received a grant from Arizona Department of Transportation (ADOT) to develop a Comprehensive Safety Action Plan (SAP) identifying and prioritizing safety improvement that accommodate all modes of transportation and users; and,

WHEREAS, the purpose of this SAP is to improve roadway safety by significantly reducing or eliminating roadway fatalities and serious injuries through safety action plan development or projects focused on all users, including pedestrians, bicyclists, public transportation users, motorists, personal conveyance and micromobility users, and commercial vehicle operators; and,

WHEREAS, the City of Yuma's SAP will integrate the four E's – engineering, enforcement, education, and evaluation and provide a road map for the City to hone a 'safety first' proactive stance in reducing and preventing road fatalities and injuries; and,

WHEREAS, the Safety Action Plan will provide a framework to accomplish safety enhancements and will serve as guide for development of future safety improvements in the City of Yuma; and,

WHEREAS, the attached Intergovernmental Agreement between the City of Yuma and ADOT specifies the terms of the Arizona Smart Funds grant of \$90,000.00, the City match of \$30,000.00, and the Safe Streets for All (SS4A) federal grant in the amount of \$480,000.00.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Yuma as follows:

SECTION 1: The Intergovernmental Agreement with ADOT attached as Exhibit A, and incorporated by reference as part of this resolution is approved in accordance with its terms.

SECTION 2: The City Administrator is authorized and directed to execute the Intergovernmental Agreement with ADOT on behalf of the City of Yuma.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2025.

APPROVED:

\_\_\_\_\_  
Douglas J. Nicholls  
Mayor

ATTESTED:

APPROVED AS TO FORM:

\_\_\_\_\_  
Lynda L. Bushong  
City Clerk

\_\_\_\_\_  
Richard W. Files  
City Attorney